



Ibnu Adil Al.Hanbali is one of the 9th hijri Century Scholars. He was an honourable scholar and a great interpreter. He wrote a rich knowledgment book on interpretation which contained a lot of lawful sciences, but, with regret is not famous enough among other books of interpretation due to the fact that the writer (God's mercy be up on him) is not well-known and he wrote few books . The lawful science students were interested to study the said book in order to understand the views of the writer. Some wrote about his style on interpretation while others wrote about his linguistic views. I, herewith, try to write on his declaration scholars. Thus, I read this great book to inspect and search for his views, So I succeed to complete this modest task and read the following results:

1. In his book , Ibnu Adil has interpreted some Linguistic questions on the light of Quran verses where he has defended the creed of sunna and majority part and refuted the perverted and opposition groups.
2. After study and review his views, I reached to the conclusion that he was supporting and believing in Al.Ash'ri approach.
3. I found that he has quoted most of his declaration views from the interpretation on book of Imam Al.Razi and sometimes he qoted full sentences literally.
4. On the belief of imitator question , he has standed against the Asha'era and standed with Al.Matrridyah who believe on the rightenece of the belief of the imitator.
5. Ibnu Adil succeeded in satisfaction of both Hearsy and mental evidences , and I found him sit the mental evidence to serve the hearsay one.



6. Ibnu Adil depended on the interpretation method on dealing with the ambiguous similar Texts.
7. On the question of God's speech. Ibnu Adil has stood in the middle said "the psychological speech in an property of God, while reading , utterance , writing and other necessities are new".
8. On the question of eye vision of god,Ibnu Adilhas, like the good ancestors, proved it. He has followed a middle approach between the excess and loss . He has not denied the vision, has not interpetated the correct texts, has not rejected the right sunna without clear evidence like what Al.Mo'tazila have done ,nor proved the face-to-face or beam contact vision to God like the Hashawiyah.
9. On the question of people's deeds, Ibnu Adil has talked about the earn and solved this complexity among the viewers.
10. On the question of the enormity sin doer, he has declared that the enormity sin doer is a fast believer if he died before penitence. His fate is up to God either being mercify and forgives him , grants him the shafa'ah "mediation" of prophet Mohammed "prayer and peace of Allah be upon him " or tortures him with juistic then keep him in paradise. The believer will not stay in hell forever. His view is just like of the sunnah and majority who prays to qibla as kafir "non believer" for any sin he might commit.

Prayer and peace of Allah be upon our prophet Mohammed
and his family and followers.