

جامعة الخرطوم
كلية الدراسات العليا
كلية الآداب
قسم الدراسات الإسلامية

منهج تفسير المنار في التفسير

إعداد

إشراف

2004

قال تعالى:

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شكر و عرفان

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ملخص الرسالة

Abstract

This thesis studied the method of El-Manar School in the commentary or exegesis of Holy (Quran) .It consisted of an introduction, Four chapters and a conclusion.

The first chapter of the thesis dealt with the biographies of the two shaykhes who wrote El-Manar commentary which consists of two sections, the first is the biography of shaykh mohammed Abduh and the second is the biography of Shakh Mohammed Rashid Rida.

The second chapter broached and studied the sources of El-Manar commentary. It consists of two sections, the first section have its sources in commentary books and the second section have its sources from other books, that is the books of language, grammer,eloquence, traditions, jurisprudence, biography and history. Already El-Manar commentary had benefited and was enfluenced with a lot of previous books of commentary and other books.

The third chapter was devoted to the study of El-Manar school method of commentary. It included eight sections and it was the broadest and biggest chapter, as it contains the core and main subject with which this thesis is concerned.

The first section of it tacked the position of El-Manar commentary with respect to sciences of Qur'an. Its themes were concerned with Qur'an in respect to the Medina and Mecca chapters, causes of revelation, the abrogator and the abrogated and other themes. The second section dealt with the concern with the relation between verses and chapters, as El-Manar commentary paid attention this aspect and concentrate of a lot on it. The third section was on position of El-Manar commentary in respect to the Israelite (Isra'iliyyat) material which was introduced into, and filled the previous books of commentary. However, this commentary is marked with the dismissal and denial & these material and traditions.

The fourth section illustrated how El-Manar method reviewed the jurisprudence questions, as this school was not limited to a specific jurisprudence doctrine.

The fifth section dealt with the position of El-Manar commentary toward modern science, As El-Manar commentary was concerned with scientific commentary as it was considered an element of manifestation of inimitability of Holy Qur'an. The six section is titled El-Manar commentary position from the commentary by transmitted proverb.

The seventh section was on the rational method in El-Manar commentary. As this commentary was based, and depended upon pure reason in many of the questions, which resulted in much of the interpretations which were incongruent with the predecessor. The last section of this chapter was concerned with reformation aspect in El-Manar commentary. For this commentary was interested in, and cared for addressing much of the issues of moral, instructional educational, and economic reformation issues, in addition to women issue.

The fourth and last chapter was on commentary trends and attitudes in the aftermath of El-Manar school and it consisted of four sections. The first was about Shaykh Mohammed Mustafa El-Maraghy the second on shaykh Mahmoud Shaltut, the third on Shaykh Mohammed El-tahir Bin Ashur, the fourth on Ustaz Sayed Qutb.

This chapter included the most important commentaries which were influenced by El-Manar school and benefited from it.

The conclusion included the research findings and indexes of sources and references.

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الباب الأول

ترجمة الشيخين اللذين ألفا تفسير المنار

الفصل الأول: ترجمة الشيخ محمد عبده
الفصل الثاني: ترجمة الشيخ محمد رشيد رضا

ترجمة الشيخ محمد عبده

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الباب الثاني

مصادر تفسير المنار

الفصل الأول: مصادر تفسير المنار من كتب التفسير
الفصل الثاني: مصادره من كتب أخرى

مصادر تفسير المنار من كتب التفسير

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الباب الثالث

منهج مدرسة المنار في التفسير

- الفصل الأول: موقف تفسير المنار من علوم القرآن.
- الفصل الثاني: الاهتمام بالتناسب بين الآيات والسور.
- الفصل الثالث: موقف تفسير المنار من الروايات الإسرائيلية.
- الفصل الرابع: منهج تفسير المنار في عرض القضايا الفقهية.
- الفصل الخامس: موقف تفسير المنار من العلم الحديث.
- الفصل السادس: موقف تفسير المنار من التفسير بالمأثور.
- الفصل السابع: المنهج العقلي في تفسير المنار.
- الفصل الثامن: الجانب الإصلاحي.

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موقف تفسير المنار من الروايات الإسرائيلية

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.332-331/6	(595)
.332/6	(596)
.333-332/6	(597)

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منهج تفسير المنار في عرض القضايا الفقهية

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.173 / (619)

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.120-119/5 (623)

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	.160/4	
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	.180 /	(638)
	141/2	(639)

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.113 /	(659)
.430-49/1	(660)
.104 /	(661)
.172 /	(662)
.205/7	(663)

(664) " ...

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.206-205/7 (664)

.210-206/7 (665)

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1976- 1396 5

.95-94

.114/1 (667)

. 43 / (668)

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. 135 - 123/5 (669)
269-260/6 (670)

. 267-264/6 (671)

. 194-143/2 (672)

. 16/1 (673)

موقف تفسير المنار من العلم الحديث

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.72-71/2	(682)
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.72-71/2	(684)
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.80-79/2	(686)
.81-80/2	(687)

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	.212/1	(692)
	.7/1	(693)
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.49		(695)
	91	(696)

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.568/2		(699)
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.26		(702)
	.154 /	(703)
	.169 /	(704)

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.187		:	:	(707)
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			.30 /	(709)
			.11/	(710)
			.211-210/1	(711)
			.40-38 /	(712)
			.211/1	(713)
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.177-176/1 (715)
 .251-249/ (716)
 .497-496/2 (717)
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.41-39 /	(719)
.498/2	(720)
.164/	(721)
.57/2	(722)

(724) () : (723) () :

(725)''

.109 / (723)
.27 / (724)
.64/2 (725)

موقف تفسير المنار من التفسير بالمأثور

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.152/1

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.345-344/13

.109

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.492-491/1

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.56-33	(742)
.16/1	(743)
.64/	(744)
.12 /	(745)
.64 /	(746)

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		.268 /	(749)
		.39 /	(750)
250/1 () :			(751)
	.74/3	395/2	(752)
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.213 /	(756)
.92 /	(757)
.52-51 /	(758)
.19 /	(759)
.181 /	(760)
.104 /	(761)
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.45 /	(763)
.120 /	(764)
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.60 / (767)

.171/4 (768)

.69/10 (769)

.373/12

.82 / (770)

.13 / (771)

.128/3 582/7 (772)

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(777) "(.....)

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.182/6	(774)
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.152 /	(776)
.181/4	(777)
.196/6	(778)
.507/9	(779)

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.507/9 (780)
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 .506/9 (782)
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.221/3

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.381/4

236- 220/3 (790)

.204/2 (791)

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.167-166	(792)
.167-166	(793)
.320/30	(794)
.320/30	(795)
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.183-182

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		.189/10		:	(807)
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	.138-137		(820)
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		.222/8	(822)
	.517/4		(823)
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		.506/9	(825)
.274/2	516/4		(826)
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المنهج العقلي في التفسير

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.268-267/1 (864)
.268/1 (865)
.229-228/1 (866)

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.269/1 (867)

.270-269/1 (868)

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.526 -525/7 (884)

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.333/11	(926)
.5-1 /	(927)

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.64-63/1 (936)
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الجانب الإصلاحي

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.200-199/4	(954)
.201-200/4	(955)

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(957)

.425/1

(958)

(959)

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) :

" : (961)(

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(962)(

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(963)»

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(964)»

(965)»

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" : (966)(

.162-161

(960)

.116 / (961)

.21 / (962)

539/1

(963)

.373/2

.54/11 (964)

.245-244/12 (965)

.101 / (966)

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....

(967)»

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(968)(

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" :

.247-246/12 (967)

.145 / (968)

...

(969)»

) :
(970)(

(971)

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(973)»

(972)

15/5

(...) :

223/5

.19 -18/2 (969)

.35 / (970)

.378 -376/6 (971)

(...) : (972)

.145-138/7 (973)

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(974)"

(975)(

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(976)"

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.75 -74/2 (974)

.36 / (975)

(976)

(977)»

: (4)

(978) () :

... " :

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.83/5 (977)

.3 / (978)

(979) "

) :

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(980)(

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.89-87

(979)

.238 /

(980)

(981) " ...

) :

" : (982) (

(983) "

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" : (984) (

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(985) :

(986) "

(987) (

) :

" :

.443-440/2 (981)

188/ (982)

.201/2 (983)

.246 / (984)

411 (985)

.476 -475/2 (986)

.85 / (987)

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(988)

(989)»

(990)»

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(991)»

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(988)

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.19-18/1 1929

.526/8 (989)

.122 (990)

.178 (991)

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(992)(

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(996)"

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.9 /	(992)
.18/	(993)
.11 /	(994)
.248/11 114 /	(995)
.243/11	(996)
10	(997)

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(998) ()

" :

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(999) " ...

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103 / (998)
.30-29/11 (999)

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": (1000)

(1001)"

) :

" (1002)(

(1003)"

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(1004)"

(1005)

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(1006)(

.31-30/11 (1000)

.31/11 (1001)

.5 / (1002)

.382/4 (1003)

.383/4 (1004)

.944/1 130/4 (1005)

.130 / (1006)

)

":

(1007)»

(1008)(

(1009)»

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(1010)

(1011)

.123/4 (1007)

.275 / (1008)

.764/2 (1009)

1979 2 (1010)

.228

.233 -232 (1011)

) :

" : (1012) (

" : (1013) "

(1014)

(1015)

...

(1016) "

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		.61 /	(1012)
		.323/3	(1013)
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.323/3		:	
	.6/13	:	(1015)
	.424-423/3		(1016)

" (1017) (...

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(1018)"

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(1019)(

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.195 / (1017)

.306-305/4 (1018)

.3 / (1019)

) :

...

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) :

(⁽¹⁰²⁰⁾)

(1021) "

"

.129 / (⁽¹⁰²⁰⁾)

.349-348/4 (⁽¹⁰²¹⁾)

(1022)»

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1023)»

" :

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(1024)(

.677/2

.350 -349/4 (1022)

(1023)

.36/ (1024)

"

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الباب الرابع

اتجاهات التفسير بعد مدرسة المنار

- الفصل الأول: تفسير الشيخ محمد مصطفى المراغي لسور من القرآن.
الفصل الثاني: تفسير الشيخ محمود شلتوت الأجزاء العشرة الأولى من القرآن.
الفصل الثالث: تفسير التحرير والتنوير للشيخ محمد الطاهر بن عاشور.
الفصل الرابع: تفسير في ظلال القرآن للأستاذ سيد قطب.

اتجاهات التفسير بعد مدرسة المنار

(1025)

(1026)

.239

.137/1

(1025)

(1026)

تفسير الشيخ محمد مصطفى المراغي لسور من القرآن

1881

" "

1904

. 1935

(1027)

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(1028)

(1029)

"

(1030)"

103/7

:

(1027)

1

549-542

11-5

1957-1376

.433-421

1970

.201

(1028)

(1029)

.145-144

1979

(1030)

(1031)»

":

:

":

(1032)»

:

):

": (1033)(

593/2

(1031)

.5

(1032)

.183/

(1033)

(1034)“
(1035)() :

- -

” :

(1036)“

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:

) :

(1037)(

”

.6 1939

1357

(1034)

.12/ (1035)

.18 1942

(1036)

.185/ (1037)

...

(1038)»

):

(1039)(

):

...»

(1040)(

:

(1041)»

:

.16-15

1417

(1038)

.9/

(1039)

.6/

(1040)

.11

(1041)

" :

(1042)"

:

(1043)

.7-6 1957 (1042)
.14-13 (1043)

(1044)

):

(1045)(

()" :

:
:
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(1046)"

(1047) (

):

:

...

.... (1048)(

):

(26)

(1049)"

.42 1356

(1044)

.10/

(1045)

.14-13

(1046)

.11/

(1047)

.49/

(1048)

.14-13

(1049)

) :

(1050) (

:

" :

(1051)

:

(1052)"

) :

(1053) (

" :

.185/ (1050)

141/2 (1051)

.8/2 (1052)

11 1357

.186/2

/

.27/ (1053)

"

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)

... (1054) ()

... (1055) (

(1056)"

) () :

(

(1057)

"

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(1058)"

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.80/ (1054)

.32/ (1055)

.36 (1056)

(1057)

261/ () :

146/8

.4

(1058)

تفسير الشيخ محمود شلتوت

1893

1918

. 1963

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(1059) "

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(1)

(1060)

(2)

(1061)

.348
. 1983 - 1403 2 -

. 173/7 (1059)
25 (1060)
.30- 29 (1061)

(1062)

) :

(1063) (" : ") :

(1065) () : (1064) () :

(1066) () :

(1068) () (1067) () :

(1070) () : (1069) () :

*) :

(1072) () : (1071) () :

(1073) () :

.200-199/1	(1062)
.177/	(1063)
.198/	(1064)
.92/	(1065)
.2/	(1066)
.44/	(1067)
.9/	(1068)
.28/	(1069)
.16/	(1070)
.14-13/	(1071)
.7/	(1072)
.18/	(1073)

()

(1074)

:

:

:

(1075)

() :

" :

(1076)

:

(1077) (

*

)

) :

*

*

(1078) (

-

-

(1074)

.80-79

1979- 1399 7

.10-9

(1075)

.38/

(1076)

.10 -9/

(1077)

.14-11/

(1078)

" :

(1079)"

:

" :

....

(1080)"

-

-

.13

(1079)

.9

(1080)

" : " ... "

(1081)"

:

):

) " : (1082)(

(

" "

:

(1083)"

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(1084)(

.61

(1081)

.5 /

(1082)

.183-182

(1083)

.25 /

(1084)

) :

(1085) (

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:

) :

(1086) (

() :

()

" " " :

) :

" : (1088) (

) (1087) (

" "

(1089) "

-

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" :

.(

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) :

.3/	(1085)
.55 /	(1086)
.11/	(1087)
.97/	(1088)
.61-60	(1089)

) .(1092)() .(1091)() .(1090)(
(1094)() .(1093)(
 () ()
 .(1096) () (1095) ()

" "

(1097)!"

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" "

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(1098)

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(1099)(

*

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.36/	(1090)
.83/	(1091)
.4/	(1092)
.57/	(1093)
.11/	(1094)
.40/	(1095)
.55/	(1096)
.64	(1097)
:	(1098)
291/3	

.345-344/1

.158 -157 / (1099)

" :
(1100) "

) " :
)

(1101) (

) : (1102) ()

(1103) (

" "

() () :

() : () :

" " " "

(1104)

(1105)

.183-182/1

(1100)

.57/

(1101)

.169/

(1102)

.316/3

55 -54/

(1103)

.710/2

(1104)

:

(1105)

.62/61

تفسير التحرير والتنوير للشيخ محمد الطاهر بن عاشور

" "

1879

"

" " " " " "

(1106) 1973

:

" "

" "

(1107)

" :

.333

. 7 / 1 -

148/3

(1106)

(1107)

: .

(1110)

-:

)

(1111)(

" :

) :

) : (1112)(

(1114)(

) : (1113)(

)

(1115)(

130-10 / 1 (1110)

.1/ (1111)

.128/ (1112)

.164/ (1113)

.218 / 4 23/ (1114)

. 219/ (1115)

: " (1116)

(1117) "

-:

" "

):

(1118)(

" :

" "

" " " "

(1119) "

215/1

(1116)

.447 - 446 / 3

248/1

(1117)

.351 / 2

212/2

.102 /

(1118)

.630/1

(1119)

) :

" : (1120)(

(1121)(

) :

...

(1123)

(1122)

:

..."

.428 / 2

.327 / 1

.237 / 23

.35 / (1120)

189 / (1121)

(1122)

(1123)

(1124) "

.

"

) :

)⁽¹¹²⁶⁾ .(

)⁽¹¹²⁵⁾ (

)⁽¹¹²⁷⁾ .(

)⁽¹¹²⁸⁾ .(

)⁽¹¹³⁰⁾ (

)⁽¹¹²⁹⁾ .(

(1131) .(

" :

(1132)"

.128 / 1

(1124)

.38 /

(1125)

.22 /

(1126)

.5 /

(1127)

.88 /

(1128)

.35 /

(1129)

.7 /

(1130)

.159/3

11 /

(1131)

.159 / 3

(1132)

) :

(1133) (

" :

() :

) ()

(1134) (

): () () :

(1135) (

" "

()

.29 / (1133)

. 11-9/ (1134)

. 30- 28 / (1135)

(1136) "

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" :

(1137)(

(1138)"

. 384 / 1

(1136)

.184 /

(1137)

.162 / 2

(1138)

.) :
: " : (1139)(

(1140)«

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" :

(1141)«

«

) :

(1142)(

" :

	.197 /	(1139)
.233 / 1		(1140)
.30 / 1		(1141)
	.147 /	(1142)

:

:

(1143) "

(1144)

"

(1145) "

" :

.264 / 5

.120 / 15

.149 / 4

(1143)

(1144)

(1145)

(1146) "

(1147) "

"

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20 / 4

643 / 1

(1146)

(1147)

.386 /

تفسير في ظلال القرآن للأستاذ سيد قطب

1906

" "

- -

1948

1966

" "

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148/3 (1148)
.30 1886- 1406 1

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(1150).u

1984 - 1404 2 -

(1149)

-27 1992 - 1412 17 -

. 433

(1150)

.28

(1151)

245

(1151)

266

(1152)

(1153)

) :
" : (1154)(
(385-378)

(1155) " :
(1156) " ... " :

1980 1	(1152)
	.257
1981- 1 -	(1153)
	.201-199
	.30/ (1154)
	.1636 /3 (1155)
	.9639 / 3 (1156)

(1157) ():

" :

" "

(1158) "

" "

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(1159)

" :

	.3 /	(1157)
.396 / 6		(1158)
		(1159)

)

" "

.1588 / 3(

"

(1160)

"

(1161) "

:

) :
(1162) (

"

.3976/6

158

.1589 / 3 (1160)

(1161)

.190/ (1162)

" :

"

(1163)"

"

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(1164) "

):

(1165) (

" :

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(1166) .(

)

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447/2

(1163)

. 12/3

85/2

(1164)

. 188/1

178/5

.142 /

(1165)

.125/1

144/

(1166)

(1167)

:

" :

(1168) "

) :

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(1169) (

" :

-9402 7

.97/1

(1167)

(1168)

.15 - 1982

.9-8 /

(1169)

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...

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(1170)"

-:

" :

.3730/6 (1170)

(1171) "

(1172)

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.4008/6

(1171)

159

(1172)

" : (1173)(

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(1174) " ...

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(1175) .(

(1176)"

	.189/	(1173)
182 - 181 /1		(1174)
	53 /	(1175)
.183/1		(1176)

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(1177)

نتائج البحث

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فهرس المصادر والمراجع

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. 1983- 1403 2	.	-6
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	.	1979
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. 1970 - 1389	.	-9
.1987 - 1408	.	-10
	.	1957
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	.	1970
. 1979	.	-
. 1398 1	.	-
. 1993- 1414 1	.	-12
	.	-13
. 1929 1	.	-14

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	. 1977	
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	. 1970- 1390 1	
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- 1399 3		-18
	. 1979	
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	- 1983 - 1403 2	
	. 1971- 1391 1	
	:	-20
	. 1397 3	-
		-
- 1399 2		-
	. 1979	
		-21
	. 1935	
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	. 1324 1	-
	. 1350	-
	:	-23
. 1988- 1409 1		
		-24
		-25
	. 1915- 1415 1	
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	. 1955- 1374	

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. 1967 -	1378	
	-	
. 1988-	1408 4	
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1990-	1410 2	
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	. 1326 1	
. 1980-	1400 3	-29
		-30
		-31
	. 1415 2	
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	. 1981-	1401 1
	:	-33
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. 1971-	1391 1	
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	. 1983-	1403
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. 1955-	1375	

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		. 1976-	1396 2
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		. 1985-	1405
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		:	-41
		. 1988-	1408
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	. 1972-	1391 2	
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		. 2002	
-	1397 1	:	-44
		. 1977	
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		. 1324 1	
			-46
		. 1992 -	1413
		:	-47
	. 1992-	1412 17	-
7			-
		. 1982 -	1402
	:	:	-48
	. 1978 -	1398 4	-
	. 1994-	1415 2	-
			-
	:	:	-49

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	.	-51
	. 1977- 1397 2	
1		-52
	. 1937	
	:	-53
	. 1964- 1383 2	
	. 1988 17	-54
	:	-55
	. 1986- 1406 1	-
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	. 1981- 1401	
		-57
	. 1366 1	
	.	-58
	:	-59
	. 1988- 1408	
	. 1979	-60
2		-61
	. 1990- 1411	
		-62
	. 1978	
2		-63
	. 1980- 1400	
		-64
	. 1980	
		-65
	. 1984	

		-66
	.1963- 1382	
		-67
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		-68
	. 1983- 1402 3	
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2		-70
		. 1965
		: -71
	. 1984- 1405 1	
- 1984 2		-72
		. 1404
		-73
	. 1982- 1402 1	
2		-74
		. 1979
- 1396 5		-75
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	. 1414 4	

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	. 1988-	1408 1	
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	. 1978-	1407 15	1
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		. 1973	
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	. 1986	1	-
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	. 2000-	1421 1	
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	. 1989- 1410	-97
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	. 1986- 1406 1	-101
2		-102
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	. 1976- 1396	-
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	. 1954	-
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	. 1939	1357 -
	. 1942	-
		-114
	. 1382 2	
		-115
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1		-116
	1988- 1409	
		: -117
		-
	. 1979- 1399 7	
	. 1983- 1403 2	-
	1975- 1395 8	-
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	. 1987 - 1407	

		-119
	. 1986- 1407 1	
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		. 1978
-	1421 11	-121
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	. 1990- 1410 1	
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		-124
	. 1930- 1348 1	
1		-125
		. 1983
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. 1977- 1397 2		
.		-128
		-129
	. 1994	
1		-130
		. 1981- 1409
1		-131
		. 1957- 1376
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.8 1323		-133
1998		-134
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