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د. صلاح الدين بَسِيُونِي رَسَالَان



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# القرآن الكريم

رؤية منهجية جديدة  
لمباحث القرآن الكريم

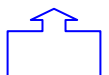


# القرآن الحكيم

رؤية منهجية جديدة لمباحث القرآن الكريم

د. صلاح الدين بسُّوني رسلان

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### المبحث الأول

٨..... القرآن الكريم

### المبحث الثاني

٢١..... القرآن، كنز العلوم، وينبوع المعارف

### المبحث الثالث

٧٧..... جمع القرآن وترتيبه

### المبحث الرابع

٩٨..... مصدر القرآن، وسلامته من التحريف

### المبحث الخامس

١١٧..... ترجمة القرآن

### المبحث السادس

١٢٨..... آراء الفرق الإسلامية في القرآن

### المبحث السابع

١٥١..... إعجاز القرآن

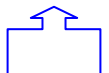
### المبحث الثامن

١٧٢..... المحكم والمتشابه

### المبحث التاسع

١٩٢..... فواتح السور

٢٠١..... المراجع



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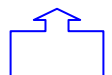
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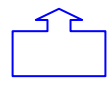
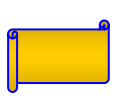
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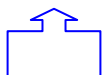
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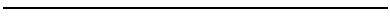
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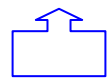
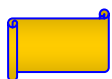


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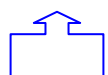
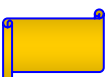
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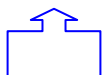
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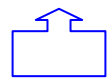
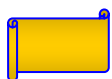
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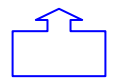
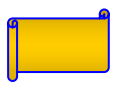
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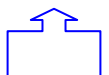
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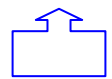
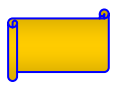
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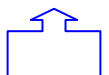
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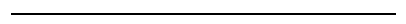
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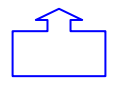
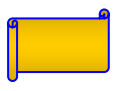
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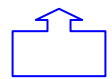
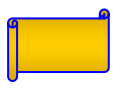
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Renan: Histoire Cènèrale des Langues Sèmitiques p.p 367 - 368 <sup>(1)</sup>

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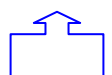
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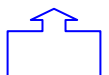
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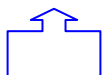
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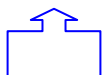
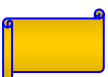
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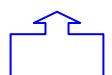
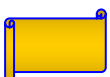
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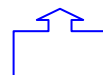
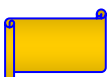
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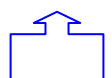
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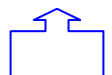
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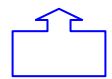
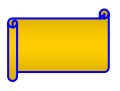
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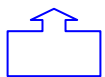
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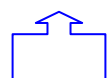
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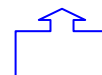
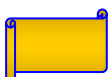
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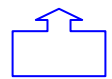
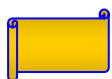
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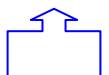
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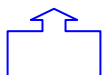
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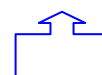
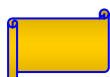
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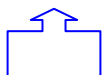
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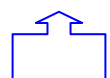
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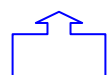
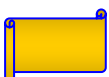
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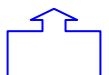
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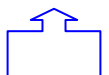
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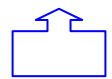
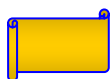
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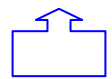
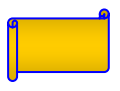
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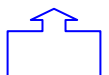
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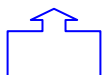
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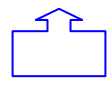
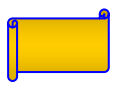
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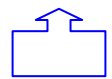
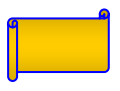


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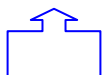
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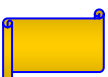
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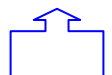
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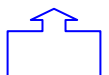
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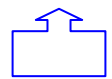
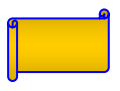
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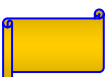
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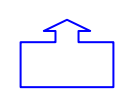
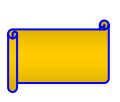
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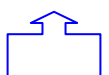
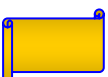
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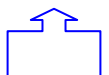
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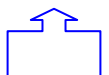
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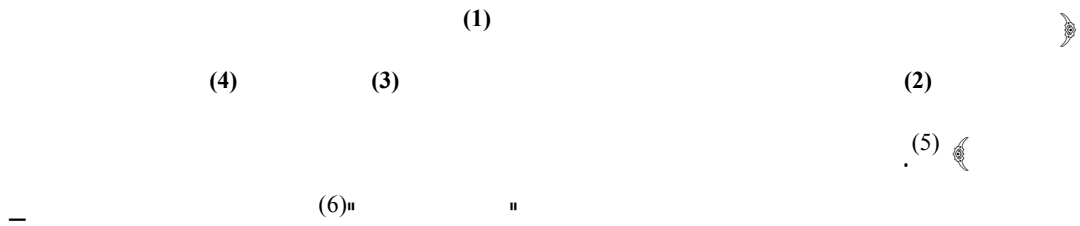
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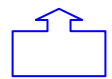
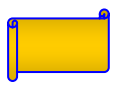
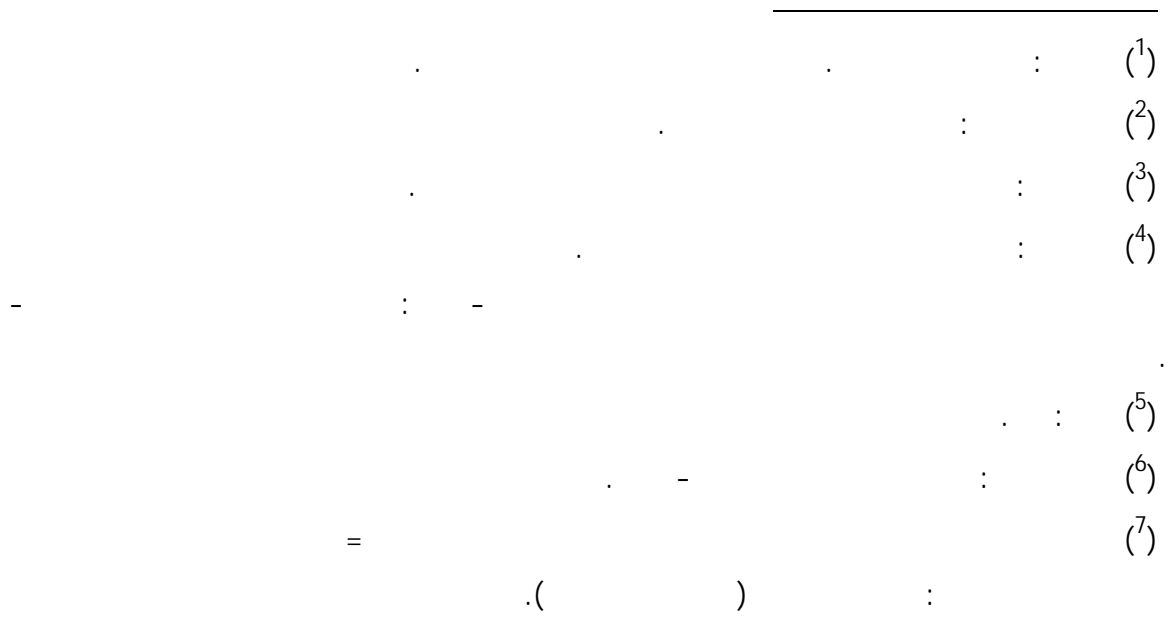
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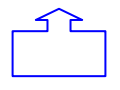
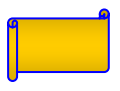
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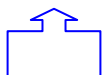
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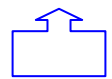
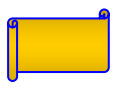
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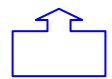
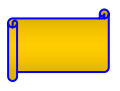
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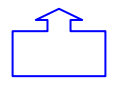
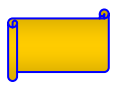


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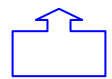
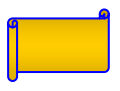
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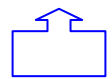
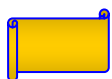
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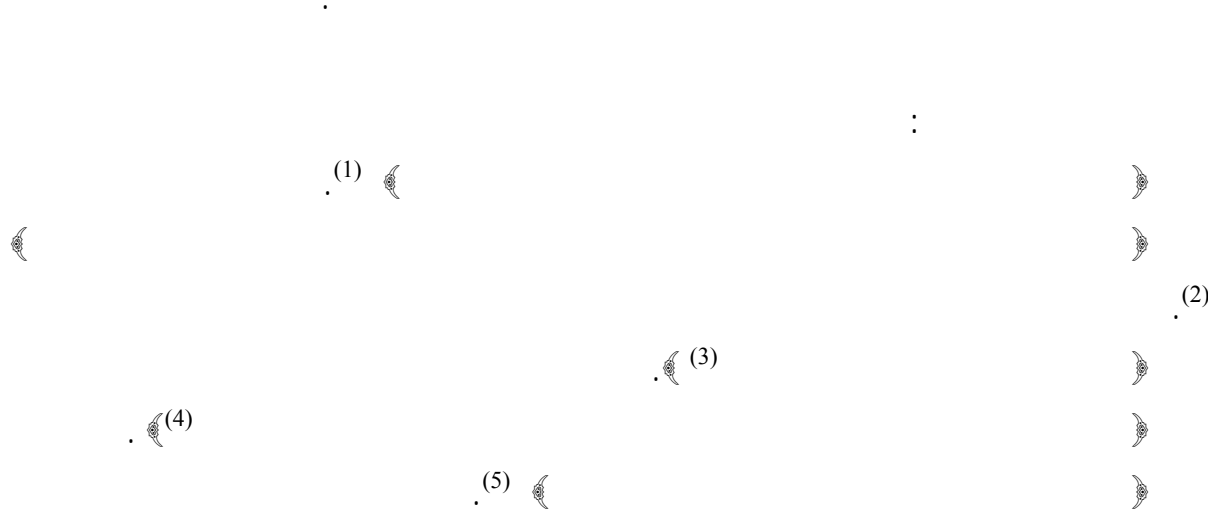
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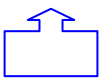
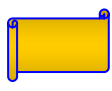
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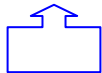
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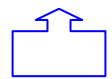
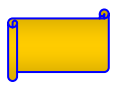
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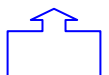
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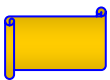
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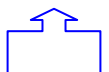
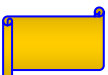
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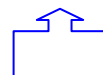
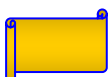
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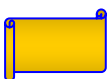
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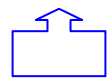
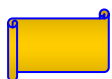
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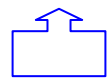
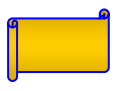
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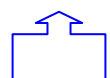
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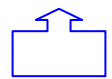
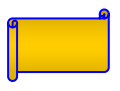
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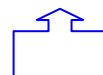
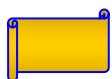


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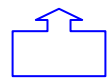
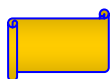
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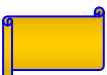
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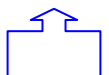
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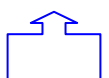
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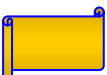
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The Koran translation from the Arabic by the Rev. J. M. Rodwell. (1)

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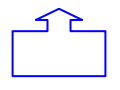
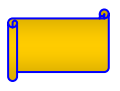
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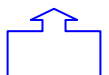
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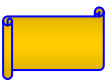
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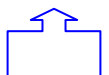
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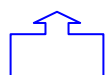
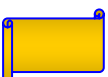
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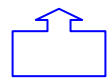
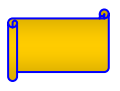
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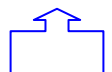
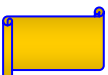
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Le bois, Le Koran et la Bible Hebraique (4)



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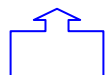
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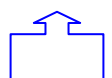
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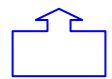
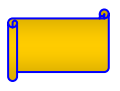
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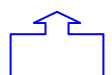
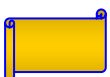
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(3) Soc. Des Savants et des Gens des Letteres: Le Encyclopedia - Inventaire Raisonne, des Lettres, et des Arts. (Belgique - Robinense) Gieme Vol, PP. 586 - 591.

(4) Encyclopedia of Religions and Ethics. Edited by Games Hastings (N. Y. 1914). Vol, Vi P. 337.



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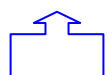
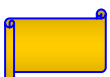
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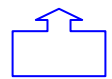
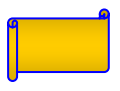
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Alphonse Mingana and A. S. Lewis: Leaves From Three Ancient Qurans Possibly (1)  
 Pre - Othmanic with a list of their Variants. Cambridge, University Press  
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Arthur Jeffery: Materials for the History of the Text of the Quran, the old Codices -  
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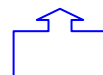
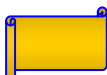
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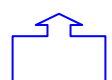
- W. Muir The life of Mohamet et de Koran ( )

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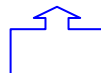
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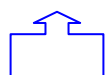
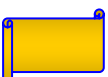
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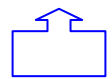
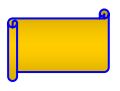
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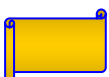
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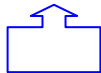
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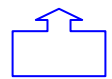
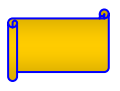
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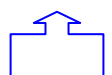
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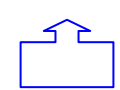
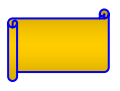
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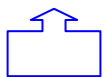


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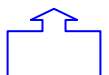
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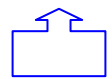
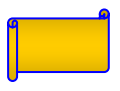
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Macdonald: Development of Muslim Theology, -  
Jurisprudence and Constitutional Theory, P. 146.

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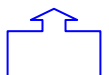
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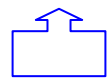
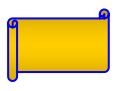
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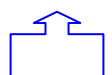
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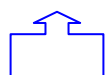
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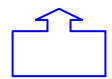
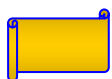
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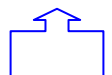
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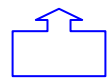
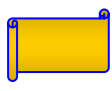
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Muir: The Caliphate, (Edinburgh) 1924. (5)





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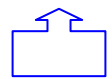
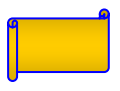
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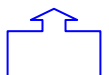
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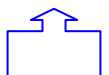
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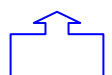
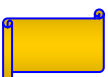
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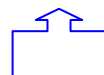
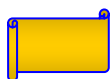
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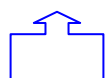
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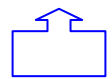
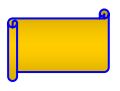
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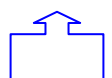
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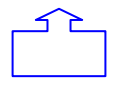
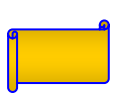
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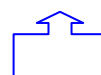
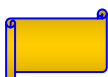
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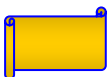


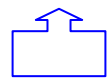
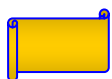
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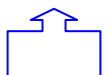
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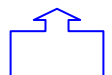
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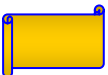
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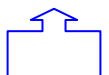
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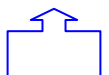
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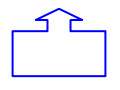
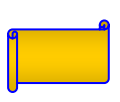


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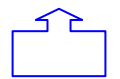
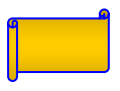
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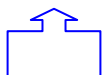
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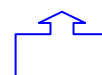
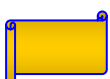
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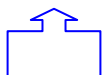
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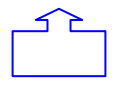
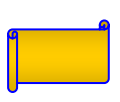
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André Servier: Islam and the Psychology of the Musulmane, P. 197.

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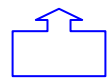
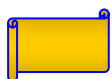
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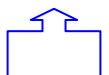
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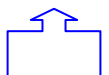
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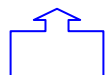
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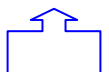
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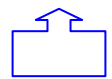
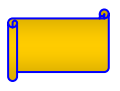
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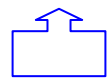
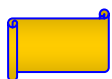
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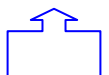
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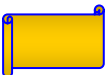
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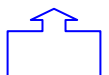
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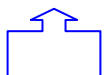
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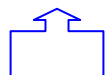
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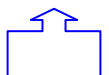
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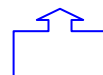
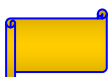
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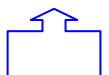
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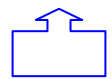
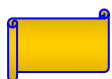
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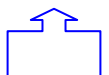
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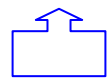
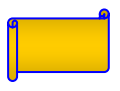
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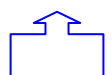
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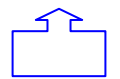
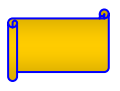
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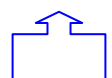
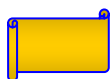
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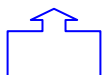
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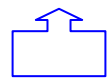
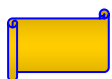
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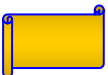
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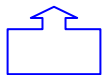
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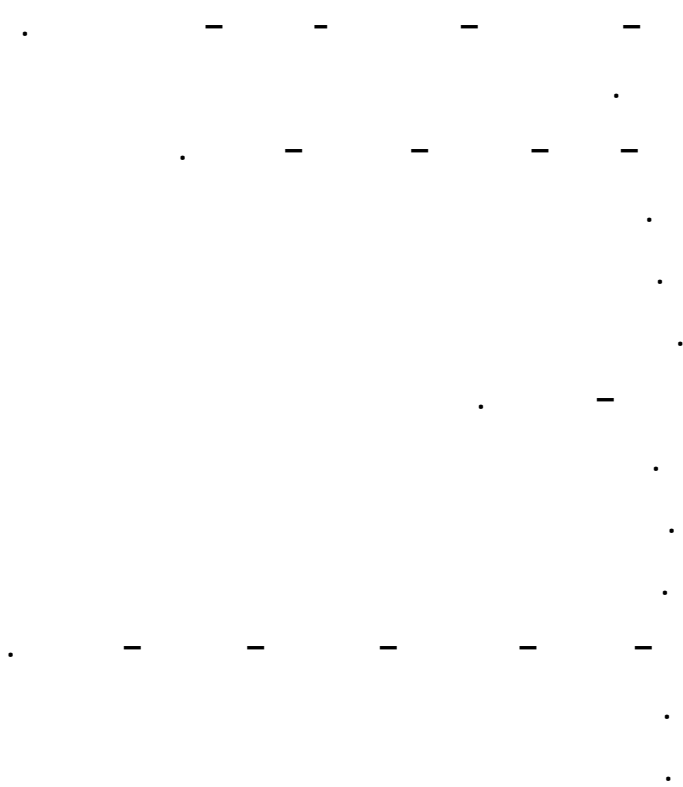
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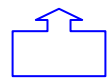
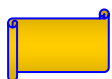
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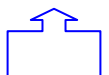
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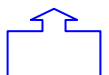
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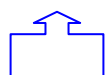
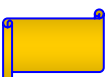
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- Hirschfeld: New Researches into the composition and exegesis the Qoran in Asiatic Monographs, T. III, London 1902.

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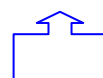
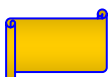
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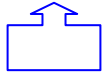
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Blachere: Le Coran, Inroduction P. 149. (1)

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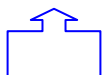
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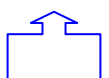
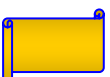
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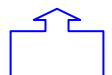
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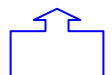
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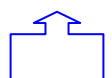
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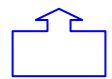
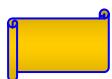
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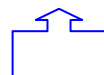
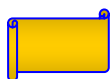
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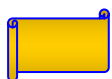
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