

www.kotobarabia.com

د. صلاح الدين بَسِيُونِي رَسَالَان



www.kotobarabia.com

القرآن الكريم

رؤية منهجية جديدة
لمباحث القرآن الكريم



القرآن الحكيم

رؤية منهجية جديدة لمباحث القرآن الكريم

د. صلاح الدين بسُّوني رسلان

٥.....

المبحث الأول

٨..... القرآن الكريم.

المبحث الثاني

٢١..... القرآن، كنز العلوم، وينبوع المعارف

المبحث الثالث

٧٧..... جمع القرآن وترتيبه

المبحث الرابع

٩٨..... مصدر القرآن، وسلامته من التحريف.

المبحث الخامس

١١٧..... ترجمة القرآن

المبحث السادس

١٢٨..... آراء الفرق الإسلامية في القرآن

المبحث السابع

١٥١..... إعجاز القرآن

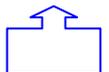
المبحث الثامن

١٧٢..... المحكم والمتشابه

المبحث التاسع

١٩٢..... فواتح السور

٢٠١..... المراجع



مقدمة

:

:

.

.

.

.

-

H. Lammens " "

E. Renan " "

Le dogme et la loi de "

I. Goldziher "

) I'islam

Th, Noldeke " " .(



(Geschichte des Qorans)

(Annali dell' Islam) : Leone caetani " "

L.Massignon " "

(Les Penseurs de L'Islam) " " Carra de Vaux "

R.Nicholson " " .

" " " " : "

" : () "

"

" "

" " " " " "

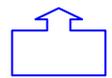
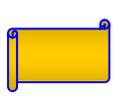
: : :

.(

" " - : - "

"

!



المبحث الأول

- .
- .
- .





:

-

-

(1) ﴿

﴾ :

﴾ :

(2) ﴿

﴾ :

(3) ﴿

﴾ :

(4) ﴿

﴾ :

﴾

..

﴾ :

..

﴾ - : (1)

﴾ - : (2)

﴾ : (3)

﴾ : (4)



﴿ : (1) ﴿

﴿ : (2) ﴿

﴿ (3) ﴿

﴿ :

﴿ : (5) ﴿

﴿ : (4) ﴿

﴿ (6) ﴿

"

" :

(7) "

"

" :

.

.

.

.

"

.

. - : (1)

. - : (2)

. - : (3)

. : (4)

. : (5)

. : (6)

Le Vicont Philippe de Tarrazi (7)



(1)

"

(2)

:

"

"

"

- -

"

:

⦿ :

:

(3) ⦿

(4)

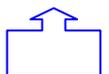
: (1)

/

: (2)

: (3)

: (4)



(1)

. :
 . (1) ﴿ ﴾ " "
 :
 : " " " "
 .
 " "
 .
 " " "
 :

(2)

: " "
 ﴿ :

(3)

. ()
 :
 " "

(5)

﴿

(6)

(1)

﴿

(1)

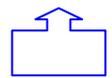
(2)

(3)

(4)

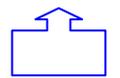
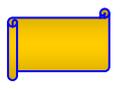
(5)

(6)



: (2) ﴿ : :
 (3) ﴿ :
 ﴿ :
 ﴿ : .
 (5) ﴿
 :
 (6)
 (7) ﴿ ﴿
 : .
 (8) ﴿ ﴿
 .
) " "
 (1) (/
 (2)

- . : (1)
- . : (2)
- . : (3)
- . : (4)
- . : (5)
- . : / (6)
- . : (7)
- . : (8)



:

..

⌋ : () :

⌋(3)

(4) ⌋

⌋ :

"

(5) ⌋

⌋ :

"

"

(6) ⌋

⌋ :

"

"

.

" "

.

" "

.

(7) ⌋

⌋ :

"

"

"

"

" "

" "

(8):

: (1)

/ : (2)

: (3)

: (4)

: (5)

: (6)

: (7)

() (8)



﴿ :

(1) ﴿

(" ")

" "

" "

" "

" "

:

(2) "

"

:

﴿

(3) ﴿

(4) ﴿

﴿

:

(5) ﴿

﴿

"

"

.. : (1)

: (2)

. : (3)

. : (4)

. : (5)



﴿ : .
(1) ﴿

(2)
:

﴿
(3) ﴿

(4) ﴿

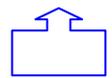
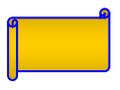
(5) ﴿

(6) ﴿

(7) ﴿

()

-
- . - : (1)
 - : : (2)
 - . : (3)
 - . (4)
 - . : (5)
 - . : (6)
 - . : (7)



:

(1)''

(2) ((

)

(3) ((

)

''

(4)''

''

/

:

(1)

:

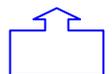
(2)

:

(3)

:

(4)



(1)

“ :

”

”

”

” :

(2)

(3)

” ”

”

”

:

”

”

”

(1)

(2)

(3)



(1)»

.(2)

»

..

»

»

»

»

»

» :

(3)

»

(4)

»

»

(5)

»

»

»

»

:

»

»

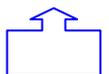
(1)

(2)

(3)

(4)

(5)



(2)

”

(1)

:

(3)

”

”

(4)”



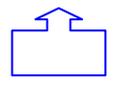
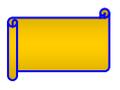
(1)

(2)

(3)

—

(4)



المبحث الثاني





:

(1)»

»

..

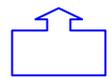
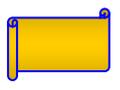
(2)

» : (3).

Renan: Histoire Cènèrale des Langues Sèmitiques p.p 367 - 368 ⁽¹⁾

: : ⁽²⁾

⁽³⁾





(1) ﴿ ۞ ﴾ : " "

.. :

()

" : (2) " ..

(3) " " :

(4) " " : ()

-
- : (1)
 - : (2)
 - / : (3)
 - : : (4)

(1)»

•

» »

•
•

• :

(2) •

(3) ..

•

•

•

•

(4)»

• (1)

()

• : (2)

• : (3)

(4)



"

(1)"

"

"
.....

(2)

"

(3)

(4)"

"

"

:

(5)

"

"

"

:

()

(6)

: (1)

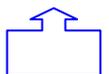
: (2)

: (3)

: (4)

- : (5)

: (6)



)

.()
(1)(

()
)

(

:
:

()
)

)

(2)

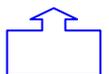
.(
"

"

:

(¹)

(²)



(1)

": " " .
" " "

(2)

:
)

(3)

)

(4)

:

)

(5)

)

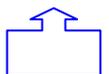
(1)

(2)

(3)

(4)

(5)



" : " "

-

(1)

:

(2)

(3)

(4)

(5)

(6)

:

.

:

(7)

:

(8)

: (1)

-

: (2)

: (3)

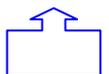
: (4)

: (5)

: (6)

: : - (7)

: : (8)



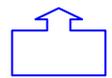
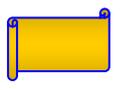
.
 :
 " " .. ()

- (1) ﴿﴾
- (2) ﴿﴾
- (3) ﴿﴾
- (4) ﴿﴾

- ﴿﴾
- ﴿﴾ (5)
- ﴿﴾ :
- (6) ﴿﴾

(1) ﴿﴾ :

-
- ﴿﴾ : (1)
 - ﴿﴾ : (2)
 - ﴿﴾ : (3)
 - ﴿﴾ : (4)
 - ﴿﴾ - : (5)
 - ﴿﴾ : (6)



﴿ : (2) ﴾

Finalistic

﴿ : (3) ﴾

" "

(4)

:

(5) ﴾

﴿ (6)

﴿ (7)

﴿

﴿

﴿

.Free Will and Predestination in Early Islam

" "

﴿ : (1)

﴿ : (2)

﴿ : (3)

﴿ : (4)

﴿ : (5)

﴿ : (6)

﴿ : (7)



(1) :

" "

(2) ﴿

: ﴿

"

﴿ :

"

"

(3) ﴿

﴿

(4) ﴿

﴿

"

"

﴿

: (1)

. - : (2)

. (3)

. : (4)



"

"

(1) " "

"

" " " " " " " " " "

()

: " "

(2)

:

(3)

"

:

(4)

(5) "

"

-

.

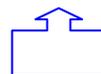
: (1)

: (2)

: (3)

: (4)

: (5)



" "

:

(1)

:

(2)

(4)

(3)

()

:

: : (1)

. - : (2)

. - : (3)

. - : (4)

./

: :

. - /



(1)

" : " " "

(2)

" " " "

:

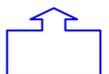
()

:

" " " " " " "

(¹)

“Les Escatologia Musulmana” : (²)



•

:

"

(1)"

.

☞ :

" :

(2) ☞

(3)"

.

" (4)

"

(5)"

.

" :

()



☞ :

(6)

_____ : (1)

()

☞ : (2)

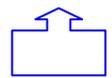
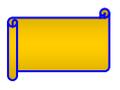
☞ /

: (3)

: (4)

☞ () / () : (5)

☞ : (6)



(1) ﴿

﴾ :

(2) ﴿

﴾

(3) ﴿

﴾ :

(4)﴾

﴾ :

(5) ﴿

﴾ :

(6) ﴿

﴾

(7)﴾

﴾ :

﴾ :

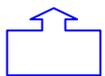
﴾ :

﴾ :

﴾ :

﴾ :

﴾ :



:

:



(1)



(2)



"

"

.

.

(3)

()

"

"



(4)"

"

-

.

: (1)

: (2)

: - : (3)

- /

: (4)



⤵ :

⤵ (1)

" (2)

"

(" ")

" ..

(3)"

(4)

"

" "

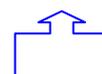
⤵ :

: (1)

:(.) (2)

: (3)

: (4)



(1) ﴿

﴾

:

:

(2) ﴿

﴾

(3) ﴿

﴾

()

()

:

()

()

-

:" "

)

-

":

"

":(

(4)"

()

":

(5)"

" "

﴿

(1)

(2)

(3)

(4)

(5)



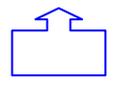
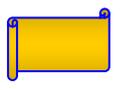
" " .

- " :
-) :
" :
" :
" :
(1)

- (2) "

"

(1)
(2)



" (1)

:

"

"

" (2)

:

:

(3)



(4)

(5)



" "

(1)

(2)

(3)

(4)

(5)



()

) :

"

:

(1)

" (2) :

()

:

"

(3)

:

(4)

(5)

()

()

()

()

(6)

(1)

()

(7)

-
- (1)
 - (2)
 - (3)
 - (4)
 - (5)
 - (6)
 - (7)





..

(2)

.. : (1)

.. : (2)



:

(1)

(2)

(3)

(4)

()

(1)

(2)

:() (3)

(4)



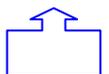
(1) ()

(2)

()

(1)

(2)



.(1)

"

()

- -

!

!

"

"

.(2)"

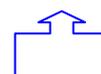
-

:

(¹)

:()

(²)



:



(1)



(2)



(3)



(4)

:

:

:

(5)



(6)



: (1)

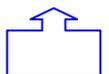
: (2)

- : (3)

: (4)

: (5)

: (6)



(1) ﴿

﴾

(2) ﴿

﴾

(3) ﴿

﴾

”

(4)”

”

(5)”

:

﴾

(6) ﴿

:

﴾

(7) ﴿

:

(8) ﴿

﴾

-
- . - : (1)
 - . : (2)
 - . : (3)
 - . : (4)
 - . : (5)
 - . : (6)
 - . : (7)
 - . : (8)





(1) ﴿

" : ()

() "

— "

"

" : " "

..

:

(2)"

:



(3) ﴿



(4)

. - : (1)

/ : (2)

. : (3)

. - : (4)



” :

(1)“

:

(2) ﴿



﴿ (3)

(4) ﴿

:



: (1)

. - : (2)

. - : (3)

. : (4)



(1)

(2)

:

(.)

-

-

-

-

-

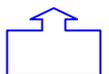
:

:

(1)

(2)

(3)





(1)



(2)



(3)

"

"

"

(4)

()

:

() "

"

Toil Curse

..()

"

"

.The curse of toil "

"

(5)

()

":

(6)"

" "

:

-

: (1)

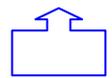
: (2)

: (3)

: (4)

(5)

: (6)



(1) ﴿

(2) ﴿

﴾

﴾

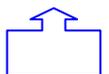
() ()

(3)

(1)

(2)

(3)



()

" (1)

" "

﴿ (2) ﴾

﴿

﴿ (3) ﴾

﴿ (4) ﴾

﴿

" (5)

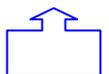
" "

"

" "

" :

- : : (1)
- : (2)
- : (3)
- : (4)
- : (5)



(1)

" "

" "

:

(2)

" "

" "

:

(3)

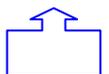
:

" "

: (1)

: (2)

- : (3)



(1)

)
(
(2)

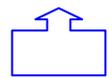
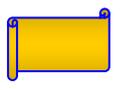
" :
:
" " " "

(3)

"

(4)

: (1)
: : (2)
: (3)
:(. .) (4)

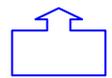
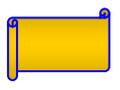


(1)

(2)

(1)

(2)



" (1) "

"

" "

" (2) : (.)

"

"

"

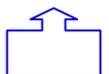
—

"

"

: (1)

: (2)





(1)



• • •

•

•



• (2)

(3)

•

•

• : (1)

• : (2)

• : (3)



(1)u

:

:

— (2)

—

(4)

(3)

:



(5)

:

"

"

: . . (1)

—

: (2)

— (3)

: (4)

— : (5)



()

(1)

:

(2)

⌋

(3)

⌋ :

(4)

⌋

:

"

"

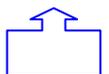
: (1)

: (2)

: (3)

:

: (4)



(1)

" "

" "

:" "

:

:

"

(2)"

"

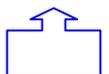
:

:

(1)

:

(2)



) () () (1) (

:



(2)



(3)

" "

:

(4)"

"

" :

"

:

.

:

(5)

:

"

"

"

:" "

()

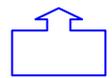
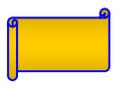
(1)

(2)

(3)

(4)

(5)



﴿ :

﴿ :

(1) ﴿

(2) ﴿

(3) ﴿

﴿ :

﴿ :

(4) ﴿

(5) ﴿

﴿ :

﴿ :

﴿(6)

(7) :

”

﴿ : (1)

﴿ : (2)

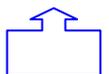
﴿ : (3)

﴿ - : (4)

﴿ : (5)

﴿ : (6)

﴿ : (7)



Dagobert

."

] :

.(1)[

:

:

:

.(2) ﴿

"

"

" :

:

(3) ..

%

. %

%

%

%

..

%

%

. %

(1)

(2)

(3)



(1)

:

⤵ :

⤵

⤵ :

" "

:

⤵ :

⤵ (2)

⤵

⤵

(3)

()

()

" :

"

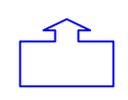
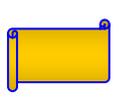
:

⋮ : (1)

⋮ : (2)

() : (3)

⋮ : ⋮



(1)»

:

(2) ﴿

﴾ :

»

(3)»

:

(4) ﴿

﴾ :

﴾

(5) ﴿

﴾

(6) ﴿

:

:

(7) ﴿

﴾

﴾ :

(8) ﴿

.	/	:	(1)
.		:	(2)
.	/	:	(3)
.		:	(4)
.		:	(5)
.	-	:	(6)
.		:	(7)
.		:	(8)



:

..

:

(1)

:

:

(2)

() () ()

() () ()

()

:

(3)

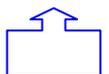
(1)

:

(1)

(2)

(3)



(3) ﴿

(2)

﴾

(4)

﴾ :

(5) ﴿

:

(6)

:

(7) ﴿

﴾

﴿

﴾

.

.

:

:

. : (1)

. : (2)

. - : (3)

. : . : . : (4)

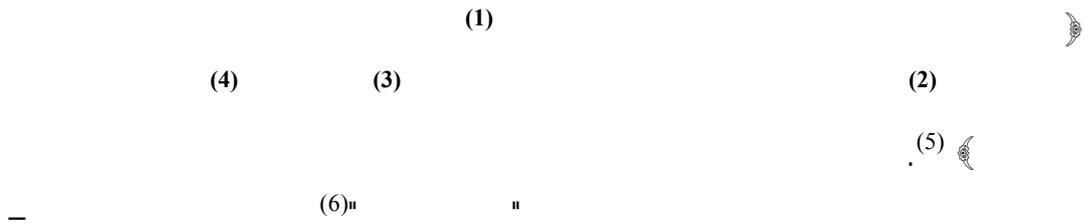
. : (5)

. : (6)

. -

. - : (7)





- La cavité -

) :

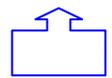
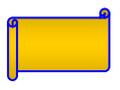
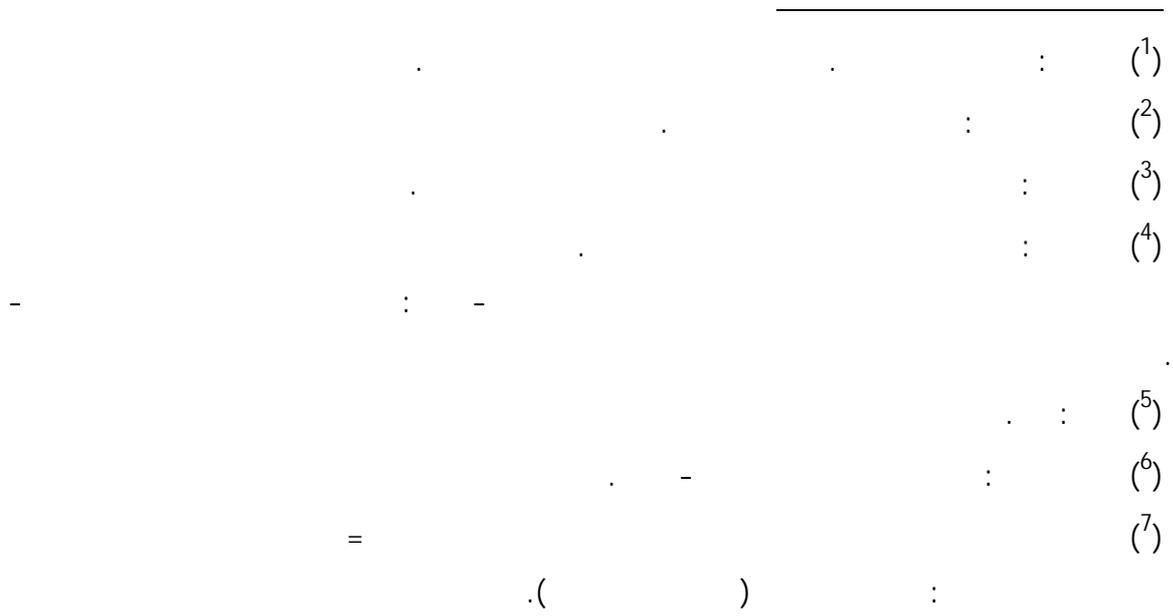
(

:

= Projector =

"

(7)"



⋮

“ ”



⋮

(1) ⋮

(2) ⋮

“ ”

(3)

⋮

⋮

⋮

/

⋮

/

/

⋮

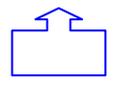
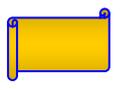
!

⋮ : (1)

⋮ : (2)

⋮ : (3)

“ ”



!

!

!

" "

()

()

..

:

• (1)

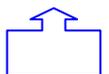
•

• (2)

•

• : (1)

• : (2)



(1)

(2)

(3)

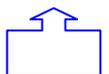
(4)

” : ” ”

” ()

” :

-
- ” : (1)
 - ” : (2)
 - ” : (3)
 - ” : (4)



(1) ﴿

» (2)

.(()

.((3) ﴿

﴾ :

.(4)

:

:

»

»

»

»

»

..... : (1)

..... : (2)

..... : (3)

..... : (4)



" () " " !"

(1)

(2)

:

: " : () " "

"

"

"

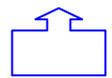
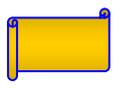
" :

(3)

"

" :

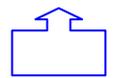
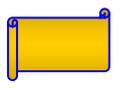
-
- . - (1)
 - . : (2)
 - . : (3)



:

- (1) ﴿﴾
- (2) ﴿﴾

(¹)
(²)



المبحث الثالث

- :
* :
() :
. :
. :
: :
: :
: :
: :
: :
: :





:

:

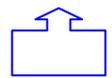
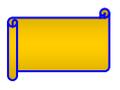
()

(1)

(2)

(¹)

(²)



١٠٠ : ()

(1)

()

_____ / : (1)



:

(1) ﴿﴾

﴿﴾

(2) ﴿﴾

﴿﴾

(3) ﴿﴾

﴿﴾

(4) ﴿﴾

﴿﴾

(5) ﴿﴾

﴿﴾

(6) ﴿﴾

﴿﴾

﴿﴾

﴿﴾

﴿﴾

(7) ﴿﴾

﴿﴾

(8) ﴿﴾

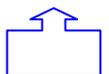
﴿﴾

﴿﴾

﴿﴾

()

-
- ﴿﴾ : (1)
 - ﴿﴾ - ﴿﴾ : (2)
 - ﴿﴾ - ﴿﴾ : (3)
 - ﴿﴾ - ﴿﴾ : (4)
 - ﴿﴾ - ﴿﴾ : (5)
 - ﴿﴾ : (6)
 - ﴿﴾ : (7)
 - ﴿﴾ () : (8)



(1)

:"
" " () " " .()

:

:"

() :

:" " : (2)

:"
" ()

" "

:

:"

()

_____ : (1)

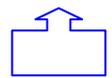
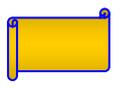
:" : (2)



)
 ()
 (1)

:
 ()
 :
 ()

(2)
 : ()
 : ()
 : ()
 : ()



(:) ()
(:) (:)
(

☞ :

☞

" : " "

..

(1)»

: - - - ﷺ - " :

(2)»

..

(3)

:

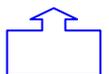
:)

· -
· -

: (1)

: : (2)

: : (3)



"
(1)"

()

(2)

()

(3)

(4)

() : - : (1)

/ : /

- : : (2)

: : (3)

:()

:

/

: (4)



: ":()
."

" "
The Koran translation ."

"
From the Arabic By: The. Rev. J. M. Rodwell.

(1):

"

—

—

"

" "

:

" "

.

"

: : (1)

—



(1)

:

()

()

(2)

:

)

(3)

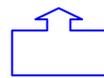
- /

/ :

_____ : (1)

: : (2)

: : (3)



(1)»

»

(2)»

!

» :

»

(3)»

(4)»

-

-

» :

(5)»

:

-

:

(1)

:

:

(2)

/

-

:

(3)

-

:

(4)

:

:

(5)



"

:

(1) "

" :

(2)"

"

)

:

.(

"

"

) -

(3)(

(4)

"

"

"

"

" :

:

- /

:

/

:

(1)

-

:

- /

.

:

(2)

.

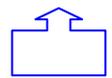
(3)

.

-

:

(4)



" "

"

(1)"

(2)"

" :

(3)"

:

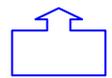
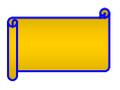
۱۱۱۱

: (1)

:() (2)

. / /

: (3)



"

(1)"

" (2):

الحمد لله

:

:

الحمد لله

"

"

(3)"

(4)

./

: :

: (1)

./ : (2)

: : (3)

.() : (4)



(1)

١٠٠

١١

١٢

(2)

١٣ ١٤

١٥

١٦

(3)

١٧

١٨

(4)

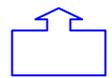
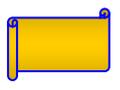
١٩

٢٠ : (1)

(2)

٢١ : (3)

٢٢ : (4)





" :

(1)"

" :

(3)"

(2)

" :

:"

(4)

:

(6)

(5)

(7)



(8)



.	/	:	(1)
.		:	(2)
.	/		(3)
.		:	(4)
.		:	(5)
.		:	(6)
.		:	(7)
.		:	(8)



:

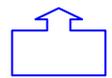
(1)

":

(2)

:

- / : (1)
- : (2)



(1)

(2)

:

:

()

" :

(3)"

" "

:

:

:

(4)

:

: : (1)

: : (2)

/ -

: : (3)

-

: : (4)



:

:



(1)

(2)



:



(3)

"

" ()

(4)"

"

"

:

"

()"

"

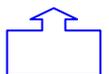
(1)

(2)

(3)

(4)

(5)



(1)»

»

»

»

(2)»

(3)

:

:

:

:

:

(4)

(1)

(2)

(3)

(4)



(1)

...

(2)

:

:

:

...

:

:

:

_____ : (1)

_____ : (2)



المبحث الرابع

*

—
—
—
—
—
—
—





:

()

:

Rev. G. M.

:" "

Margolouth

(1)"

(2)

"

..

The Koran translation from the Arabic by the Rev. J. M. Rodwell. (1)

- : (2)



— — .. — —

"

⤴ :

(1) ⤴

()

⤴(2)

() . () . () . ()

:

⤴(3)

(4) ⤴

⤴

⤴

⤴(5)

⤴

⤴

⤴(6)

(7) ⤴

⤴

" :

— — : (1)

: (2)

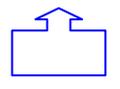
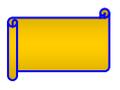
. : (3)

. : (4)

. : (5)

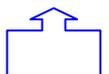
— — : (6)

. : (7)



(1)

Abraham Geager "



(1) ﴿

: () "

﴾

:

"

"

" "

()

(3)

" "

"

: (1)

(2)

:

(3)



(1)

" "

()

()

" "

!

: : (1)



•

•

" "

" "

•

"

(1) ﴿

"

()

•

(2) ﴿

" :

"

"

•

— —

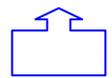
"

"

"

• : (1)

• : (2)



(1)

" : " "

"

" (2) "

(3)

(4)

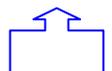
" "

(1)

(2)

(3)

Le bois, Le Koran et la Bible Hebraique (4)



(1)

"

"

:



"

"

:

(2)

:

"



-

-

(3)

:



(4)

:

(1)

:

(2)

:

(3)

:

(4)



:

Pentateuque

Pentateuque

: ()

:



(1)



(2)

(3)

:()

:

:

-

:

(²)

/

:

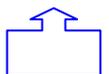
:

(³)

:

-

-



" :

" :

(1)"

"

(2)

(3):

-

()

.()

.(

)

-

(

)

:

(¹)

:

(²)

:

:

(³)



- - -

(1)
" : () ()

"
"

(2)"

:

"

(3)"

"
"

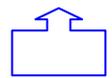
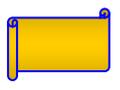
R. R. P. P. Benoit et .

)
:(-

Boismard

(4)"

-
- (1)
 - (2)
 - (3)
 - (4)



(1)»

»

» »

(2)

()

(3)

() ()

»

» :

(4)»

: (1)

» (2)

(3) Soc. Des Savants et des Gens des Letteres: Le Encyclopedia - Inventaire Raisonne, des Lettres, et des Arts. (Belgique - Robinense) Gieme Vol, PP. 586 - 591.

(4) Encyclopedia of Religions and Ethics. Edited by Games Hastings (N. Y. 1914). Vol, Vi P. 337.



:

" :

"

(1)"

"

-

-

-

:

"

"

(

)

(2)

:

Agens Smith

Alphonse Mingana (

-

)

" :

Lewis

"

"

:

(1)

:

:

(2)



•

•

•

•

•

•

•

•

•

(1)

•

•

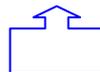
•

•

•

•

(1)



" : " "

ﷺ

(1) "

"

(2) "

(3) "

(4) ﴿

(5)

()

: ..

" : " "

(1)

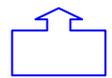
- W. Muir The life of Mohamet et de Koran ()

(2)

(3)

(4)

(5)



..

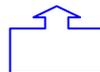
:

(1)u

.

(1)

:



المبحث الخامس

.

.

.

-

-

-





:

"Cluny "

Pierre le venerable "

Hermann " Robert de Retina "

)

(

Theodor Bibliander ⁽¹⁾ " "Ball"

Zante

Theodor Biliander ⁽¹⁾

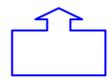
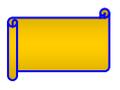


.(1)
(:)
)
(
" "
(
-)

" ()
" "
" "
" "
()

Gorgesale

(1)
(2)



(1)

(2)

:

"

":

"

":

"

:

"

"

"

"

"

"

:

":

-

-

"

(1)

"Maracci"

(2)



∴ " "

"

∴

"

"

∴

(1) ﴿

()

∴

"

(2)"

﴿

()

∴ (1)

∴ (2)



(1)

:

" _ (2)

-

"

(3)

() "

"

(4)

:

(5)

:

:

:

:

:

(1)

(2)

(3)

(4)

(5)



:

(1) ﴿﴾

” ” ” ”

﴿ : (2)

(3) ﴿﴾

:

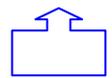
(4) ﴿﴾ ﴿﴾ :

(5) ﴿﴾ ﴿﴾ :

” :

(6) ”

-
- ﴿ : (1)
 - ﴿ : (2)
 - ﴿ : (3)
 - ﴿ : (4)
 - ﴿ : (5)
 - ﴿ : (6)



" :

(1)"

" :

" "

"

(2)

.(3) :

"

" :

"

"

" "

" : (4) :

/ : (1)

: (2)

: (3)

: : (4)



"

كلمة

" "

..

" : " "

(1)"

" "

:

(2) ﴿

" "

(3)

:

"

"

(4)"

"

:

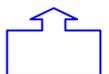
(1)

:(. .) (1)

: (2)

(3)

: (4)



"

.

.

.

"

.

:

"

:

"

"

.

:

.

-

"

.

.

"

"

.

.

"

"

:

.

(2)



(3)



(4)



(1)

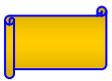


(1)

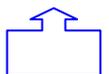
(2)

(3)

(4)



. : (1)





:

()

.(1) " "

.(2)



: (1)

Macdonald: Development of Muslim Theology, -
Jurisprudence and Constitutional Theory, P. 146.

(- = -) : (2)



(1)

٤٤٤

" : " " ()

(2) "

" : " "

(3) "

:

:()

)

:

(4) (

: (1)

: (2)

: (3)

Weil () (4)



(1)

(2)

" (3) :

()

(4)

(5)"

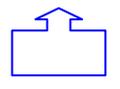
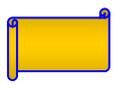
(1)

(2)

(3)

(4)

(5)



)

(

;(1) ()

"

:

:

"

:

" "

" :

"

(2)

(1)

(2)



(1)

(2)

:

:

:

" "

(3)

" "

(4)

(5)

:

()

:

(1)

:

/

:

(2)

-

/

:

:

(3)

-

:

(4)

.(

:

)

:

(5)

-

-



٤٤٤

:

:

﴿ (1) ﴾

﴿ (3) ﴾

﴿ (2) ﴾

﴿ (4) ﴾

﴿ (4) ﴾

﴿ :

﴿ (5) ﴾

﴿ (1) ﴾

﴿ (1) ﴾

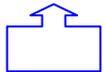
﴿ (1) ﴾

﴿ (2) ﴾

﴿ (3) ﴾

/ ﴿ (4) ﴾

﴿ (5) ﴾



﴿ :

(2) ﴿

(3) :

(4)

() : (1)

: (2)

(3)

(4)



...

.. " " " " " "

" - - " : -

(1)

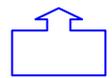
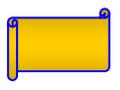
:

(2)

: :

:

/ : (1)
: : (2)



(1)

(2)

)

:

:

(

"

(3"

:

(1)

- /

:

(2)

:

(3)



(.)

:

"

:

(1) ﴿

:

" .(2)

" "

()

"
.....

- /

:()

:

- :

(¹)

-

:

(²)



:(1)

" (2):

ﷺ

(4) ﴿

﴾ :

(3) ﴿

﴾ :

" :

(5)"

"

(1)

()

() (2)

(3)

(4)

(5)





. . . : :
 . . . :
 . . . :
 ! -
 :
 . . . :
 :
 :

(1) ..

)

(

(2)

: (1)

/ - : (2)



(1)

:"

:()

:"

(2)

:"

:"

:"

(3)

:"

:"

:"

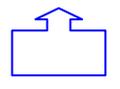
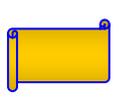
(4)

:" (1)

:" (2)

:" (3)

:" (4)





: "

:

..

-

: -

.

:

:

:

:

(1)

:

(2)

()

-

-

-

-

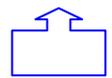
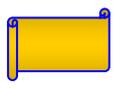
-

:

:

: (1)

: (2)



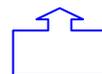
(1)

" (2).

" "

(1)

(2)



...

:

" (1)

"

:

"

"

"

"

:

(2)

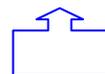


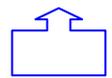
" "

" "

(¹)

(²)





. " " .
 " "
 (1) " "
 : (2) ﴿ :
 " " :
 . .
 " : " "
 (3) "
 " :
 ﴿ (4) ﴿ :
 (5) ﴿
 : :
 (6) ﴿ ﴿
 : (7)
 () () "
 :
 : :

 : (1)
 : (2)
 : (3)
 : (4)
 : (5)
 : (6)
 : (7)

(1)

()

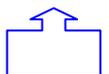
(2)

(3)

(1)

(2)

(3)



(1).

(2)

(3)

(1)

(2)

(3)



المبحث السابع





:

"

"

"

(1)"

:

"

"

"

"

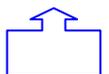
:

عَلَيْهِ

"

"

(1)



”

(1)”

∴

(2)

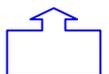
∴

∴

∴

∴ / ∴ (1)

∴ - / ∴ ∴ (2)



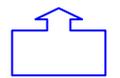
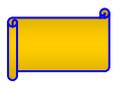
()

(1)

(2)

此

(1)
(2)





(1) ﴿

” (2) ”

”

” :

”

”

﴿

”

()

”

”

”

”

”

”

”

” (3) ”

”

”

”

”

”

”

”

—

”

”

”

”

”

”



— : (1)

: (2)

— (3)



(1) 

Frithjof Schoun

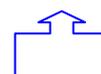
(2)

(3)

(1)

(2)

(3)



:

:

:

-

"

" :

"

(1)"

"

:

"

(2)"

"

"

()

شركة

" :

(3)"

" :(4) ()

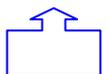
"

(1)

(2)

(3)

(4)



(1) ﴿

(2) ﴿

﴿ (3)

﴿ (4)

﴿

﴿

﴿

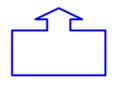
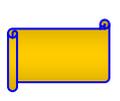
﴿

(5) ﴿

﴿

(6) ﴿

-
- ﴿ (1)
 - ﴿ (2)
 - ﴿ (3)
 - ﴿ (4)
 - ﴿ (5)
 - ﴿ (6)



(1)

:
 : .!()
 :)
 !"
 "...) :

☺ :

(2) ☺

(3)

" : ")
 " : ")
 " : ")
 " : ")

(1)"

: : (1)

: : (2)

: : (3)



﴿ :

(2) ﴿

..

":

"

(3)

":

(4)»

:

﴿

﴿ : (5) ﴿

(6) ﴿

:

(7) ﴿

﴿

(1)

(2)

(3)

(4)

(5)

(6)

(7)



(1) ﴿﴾

(2)“

”

” ”

(3)“

” ..

:

(4)

”

(5)

”

” ”

...

(6)“

: —

” ”

(1)

André Servier: Islam and the Psychology of the Musulmane, P. 197.

(2)

:

:

:

(3)

:

:

()

(4)

... :

(5)

:

(6)

... / ... :



" (1)" "

" ...

" "

(2)

:

"

(3)"

" "

" :

:

:

(4)"

(5)"

"

/ : (1)

.. : : (2)

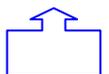
: (3)

. (4)

: (5)

:

:



()

:

"

(1)"

" " (2)

" "

" : ()

: "

"

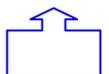
"

(3)

/ : (1)

- : : (2)

: : (3)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

:

"

﴿

(1) ﴿

:

-

(2)

:

(3) ﴿

﴾

:

﴾

(4) ﴿

()

:(5)

· : : (1)

: : (2)

· : (3)

· : (4)

: (5)



﴿ (1)

﴿ (2)﴾

﴿ (3)﴾

Heraclius

(1)

(2)

(3)



" :
: "

(1)"

" :

" :

(2)"

(3)"



" (4)

()

" ...

:

-

-

-

(5)

- -

:

/

(1)

/

(2)

/

:

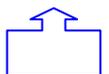
(3)

:

(4)

:

(5)



:

⤵ :

(1) ⤵

(2) ⤵

⤵ :

(3)

(4)

()

(5)

"

"

" :

"

"

(6)"

(1)

(2)

(3)

(4)

(5)

(6)



: -

⦿ :

(1) ⦿

:

(2) ⦿

⦿

" : " - : " : " "

(3)"

" "

"

"

()

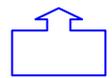
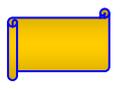
⦿ " :

..

. : (1)

. : (2)

. - : (3)



∴ ..
(1) ..

∴ -

١٤٣٤

" : ()

(2) "

" "

(3) ﴿

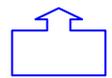
(4)

∴ - ∴ : (1)

∴ / ∴ : (2)

∴ : (3)

∴ : (4)



(1)

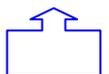
(2)

(3)

(4)



-
- . : (1)
 - . : (2)
 - . : (3)
 - . : (4)



المبحث الثامن

:

•

•

•

•

•

*

*





∴

∴

(1) ∴

" " .

∴(2)

∴

∴

(3) ∴

∴(4) ...

∴

∴

∴

∴

(5)

" "

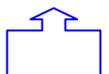
(1)

(2)

(3)

(4)

(5)



"

﴿ : " () (1) ﴿ " (2)

:"

﴿ :

(3) ﴿

.. " :

(4)"

:

:" (5)

:" " " "

:"

:"

(6) ﴿ :

(7) ﴿ :

: (1)

: (2)

. - : (3)

. / : : (4)

:() (5)

. : (6)

. : (7)



(1)

:

" "

()

" " " " :

-

(3)"

..

-

:



(4) 

/ : (1)

: (2)

: (3)

: : (4)



(1)

" "



:



:

(3)

(2)

(5)

(4)

"

(6)"

)

(7)(

ﷺ

:

: : (1)

. : (2)

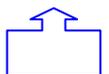
. : (3)

. : (4)

. : (5)

. : (6)

. - / : : (7)



" "

(1)

﴾ : ﴿ (2)

﴾ :

(3) ﴿

:

(4) ﴿

﴾

(5)

" :

"

(6)

﴿﴾

﴿

﴾ :

(1)

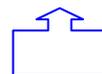
(2)

(3)

(4)

(5)

(6)



" :

() "

(1)"

:

(2)

:

:

:

" :

س

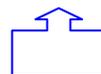
"

(3)

(¹)

(²)

(³)



(1)

:



:

-

-

" "

(2)

:

(3)

:

"

:

(4)

:

/

:

(1)

.

:

(2)

.

:

(3)

:

"

/

:

(4)



(1)

— " "

"

—

—

"

:

— (2)

:

—

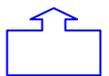
—

—

:() : : (1)

.. " : : / () :

: (2)



"

"

:

"

"

"

"

اللَّهُمَّ



"

(1)"

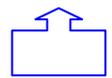
"

"

(2)

(1)

(2)



(1)

:

(2)

" "

:

(3)

:

﴿

﴾

(4)

﴾

(1)

(2)

(3)

(4)



.. (2) ﴿ : (1)
(3)﴾

:

:

(4) ﴿ ﴾

(5) ﴿ ﴾

(6) ﴿ ﴾

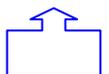
(7) ﴿ ﴾

(8) ﴿ ﴾

:

)

. : (1)
. : - : - : (2)
. - / : : / : (3)
. : (4)
. : (5)
. : (6)
. : (7)
. : (8)



(

..
" .
(1)"

:

:

:

:

"

" :

(2)"

(3)

(4)" " " "

"

ﷺ

ﷺ

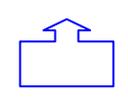
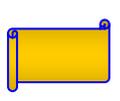
: (1)

. - /

: : (2)

: : (3)

: (4)



()

()

)

(

(1)

:

"

"

"

"

"

(2)"

...

..

..

..

(3)

(1)

(2)

(3)



(2)

:

" (1)

(3)

:

" "

(4)

:

" "

(5)

:

" "

(6)

:

"

"

(7)

:

"

"

: : (1)

: : (2)

: : (3)

: : (4)

: : (5)

: : (6)

: : (7)



(1) : " " " "

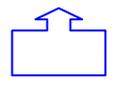
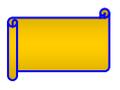
(2) : " "

(3) : " "

(4)

(5)

-
- : (1)
 - : (2)
 - : (3)
 - / : : (4)
 - : : (5)





﴿ ﴾ :

(1) ﴿ ﴾ : " "

(2) ﴿ ﴾ : " "

(3) ﴿ ﴾ : " "

(4) ﴿ ﴾ : " "

(5) ﴿ ﴾ : " "

(6) ﴿ ﴾ : " "

(7)

: (1)

: (2)

: (3)

: (4)

: (5)

: (6)

: (7)



” ”

” ”

.

.

”

.

.

..

:

..

()

(1)“

.

.

.

”

”

”

”

”

..

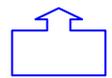
(2)“

:

(1)

:

(2)



المبحث التاسع

.

*

.

*



- (1) ﴿﴾
- (2) ﴿﴾
- (3) ﴿﴾
- (4) ﴿﴾

:()

.(5)

" " " " " " " " " "

:

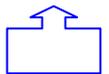
" " " " " " " "

:

:

..

-
- . - : . - : (1)
 - . - : (2)
 - . : (3)
 - . : (4)
 - . - / : . - : (5)



(1)

:

()

"

(2)"

" "

.(3)

"

"

" " " " ;

" "

: (1)

: / : (2)

. / : (3)



"

كاتب

" "

" "

" " " "

:

!

" " " " " "

" " " " " "

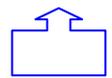
:

" " " " "

" " " " " " " " " "

:

" "

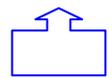


” ”
:
” ”
” ” ” ”
” ” :
” ” :
” ” :
” ” ” ” ” ” ” ”
()

” : ()
(1) ”
”
(2) ”

Blachere: Le Coran, Intrduction P. 149. ⁽¹⁾

: : ⁽²⁾



(1)

" "

(2)

" (3), " "

" :

/ :

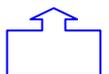
(1)

· :

(2)

· :

(3)



:() -

:() -

:

:() -

:

:() -

:

:

:

:() -

:

:

:

:



:()

:()

:

:

:()

:

:()

()

:

:()

:()

:(.)







- Blachere, R.: Introduction coran, Paris,
- Corbin (Henri): Histoire de la philosophie Islamique. Jalimard, 1964.

- Croce: Politics and Morals, I vol. London 1940.
- De Boer: History of philosophy in Islam, London 1933.

- Encyclopedia of Islam.
- Encyclopedia of Religions and Ethics. Edited by Games Hastings (New – York) 1914.

Huges: Dictionary of Islam, London 1935.

- Hirschfeld: New Researches into the composition and exegesis the Qoran in Asiatic Monographs, London 1902.
- Macdonald: Development o Muslim Theology jurisprudence and Constitutional Theory, N. Y., 1926.
- Sabine, G.H: A History of Political Theory, 1950.
- Wensinck: The Muslim Creed.
- Tritton: Muslim Theology, London, 1947.

