**بسم الله الرحمن الرحيم**

**Summary of the research**

**Subject: Bara bin Aazib statements - may Allah be pleased with him - in the interpretation (collection and study).**

Thesis submitted for degree International (MA)  
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**Research plan:**

Plan consists of an introduction, preface, and two, and a conclusion, and the indexes.

**Introduction:** The introduction includes the importance of the subject, and the reasons for his choice and purpose, and most previous studies, and research methodology, and his plan.

**preface**: and when talking about the status of the interpretation of the companions, and its importance, and the rule of testimony in the protest in the interpretation.  
**Section no 1: Bara bin Aazib - may Allah be pleased with him - and his approach in the interpretation of the Koran, and it contains four chapters:**

**Chapter 1**: Bara bin Aazib life - may Allah be pleased with him - and his place in interpretation, and contains four topics:

first topic: his name, and lineage.

second topic: his birth, upbringing, and his death.  
third topic: qualities.

fourth topic: its place in the interpretation.

**Chapter 2**: The approach in the interpretation of the Koran, and contains eight topics:

first topic: interpretation of the Holy Qur'an.  
second topic: interpretation of the Koran year.  
third topic: interpretation of the Koran language of the Arabs.

Fourth topic: Methods of interpretation bachelor t-Bara 'ibn Aazib grounds and study with him in months narrators interpretation.

Fifth topic: sources of interpretation.  
sixth topic: taking care of science Koran, and below the three demands:

First presentation: taking care of readings.  
second presentation: the reasons for his interest down.  
third presentation: Balmka his care and civil.

Seventh topic: advantages of interpretation.

Eight topic: effect of those who after him.

**Chapter no 3:** Interpretation of the companions from the Ansar, and contains to presentations:

First presentation: the interpretation of attributes companions from the Ansar.

Second presentation: the most famous interpreters of the Ansar said models of interpretation.

**Chapter no 4**: the balance between the interpretation of Bara bin Aazib, and that Abu Sa'eed al-Khudri and Anas ibn Maalik, may Allah be pleased with them all.  
  
**Section 2: Collect sayings t-Bara 'ibn Aazib in the interpretation of the Quran from the beginning of the Koran, etc., collection and study.  
Conclusion**

And the statement of the main findings of the research