

العنوان:	التوازن في ضوء القرآن الكريم
المؤلف الرئيسي:	اليحيصي، عبدالسلام محمد عبدالله
مؤلفين آخرين:	عباس، عباس عوض اللهم (مشرف)
التاريخ الميلادي:	2010
موقع:	أم درمان
الصفحات:	1 - 407
رقم MD:	562557
نوع المحتوى:	رسائل جامعية
الدرجة العلمية:	رسالة دكتوراه
الجامعة:	جامعة أم درمان الاسلامية
الكلية:	كلية أصول الدين
الدولة:	السودان
قواعد المعلومات:	Dissertations
مواضيع:	القرآن الكريم ، تفسير القرآن ، الوسطية الإسلامية ، العقيدة الإسلامية
رابط:	http://search.mandumah.com/Record/562557

Conclusion

Abstract

There are three chapters and a conclusion in this thesis. The first chapter discusses The Meaning of Balance and its Purposes in Koran. There are two sections in this chapter. The researcher discusses the meaning of balance in section one. Section one includes two subsections. The first subsection discusses the semantic of balance in language. He further discusses the linguistic derivation of the word balance (wazn) in Koran. The arguments of a number of expositors in this regard have been considered. After that the researcher reached a definition for balance. Finally he defines the Koran in language and terminology.

The second subsection discusses Koranic literal meanings and terminologies that refer to the meaning of balance linguistically. We referred to 55 terms where we examined the semantic aspects on balance in each literal meaning. The third subsection discusses the boundaries of balance. The researcher discusses the concept of balance in language and Sharia. This subsection also discusses the position of Sharia that denounces disliked boundaries such the immoderation and negligence explaining each one of them in accordance with the associated meaning with it in the Koran. The researcher then explains the legislative balance between the boundary of immoderation and negligence.

Section two discusses the purposes of balance in Koran. There are three subsections, the first subsection discusses standing on the straight path. The researcher discusses a number of Koranic verses that mention the straight path. He then discusses the arguments of expositors, the meaning of standing on the straight path. This subsection further discusses the evidence from the Koran that emphasizes standing on the straight path. It further

discusses some denotations of balance in the straight path based on the Koranic verses.

The second subsection discusses the realization of moderation. The explanations of a number of expositors have been considered here especially those that explain the term (moderate) in order to show the meaning connected to this term. The researcher further provides a number of sayings of the Prophet extracting from them the denotations and meanings of the term. He also explains the intended moderation in Sharia. He concludes that moderation is a Sharia request. Finally, he shows the semantic of balance in moderation. The third subsection discusses the establishment of justice. The researcher discusses a number of verses that contain the term justice and fairness. He also shows the meaning of each of them by discussing the arguments of expositors and their interpretation of these verses that contain these two terms. He goes on to discuss the necessity of establishing justice and the necessity to cling to it in accordance with the Koran and the Prophet's life. The researcher also discusses a number of practical examples of our predecessors to show that they had established justice and clung. He also provides the semantic of balance in justice through examining some verses on the light of some expositors.

Chapter two discusses the sections of balance in Koran. There are two sections in this chapter. The first section discusses the astronomic balance and contains five subsections where the researcher examines the constant rotation of stars, planets and galaxies. He also discusses the fixed distances and locations between celestial bodies as well as the regulation of stars' temperature, continuous balanced expansion in the sky, its coherent structure. The researcher refers to a number of Koranic verses and scientific facts discoveries that enhance the reality of balance and estimation mentioned in Koran.

The sub-second section discusses the ecological balance. The researcher here discusses the elements of climate such as temperature, atmospheric pressure, winds and air humidity. He shows the effects of these elements on balance and making life livable. The third subsection discusses the geological balance like the earth movement balance, the balance of its crust as well as the chemical and physical balance of crust. The fourth subsection discusses environmental balance. The researcher shows that the earth is structured on integral and balanced systems. He shows the balances of environmental elements that keep the goodness of the earth. This includes water, the ozone, soil, plants, animals and gravity. The fifth subsection discusses the role of balance in creating systems and organs. He draws the

attention to balance in putting organs in their place in the body and the consistency of these organs functions with each other. He then examines the role of some parts in body balance like the nervous system, the heart, the kidney and skin.

Section two discusses the legislative balance and consists of five subsections. The first section discusses balance in belief. This includes balance in God monotheism, His names and characters, balance in belief in angles, celestial books, prophets, messengers, the judgment day and belief in destiny. The second subsection discusses balance in worships. This includes balance between raising one's voice and lowering it, balance in practicing worships, balance between work for life and the judgment day - and - balance between fulfilling the body and the spirit's needs. The researcher provides how the Prophet corrected the immoderation of his companions in worships. The third subsection discusses balance in dealings. The researcher here discusses balance in contractual relations, balance in collecting money and its expenditure. He then discusses balance in social relations such as balance within family: gratitude, balance in marital relationships. After that the researcher discusses balance in society like dealing with different groups of people, balance in dealing with criminals. Moreover, he discusses balance in dealing with non-Muslims both the peaceful and warriors. The fourth subsection discusses balance in manners. It examines the balance in conformity between manners and deeds and that each good manner fall between two bad manners and how to face bad manners with good manners. This fifth subsection discusses the legislative balance in adaptation. It shows how God dispatches speech to the commissioned and that commission is according to capability. The researcher also discusses balance in the exemption of those who do not understand commission and legislative balance in giving permission according to difficulty.

Chapter three discusses the requirements and fruits of balance in Koran. There are two sections in this chapter. The first chapter discusses the requirements of balance. This section has four subsections: the first subsection discusses the fact that there one God. The researcher examines the Koranic verses that prove this as well as the facts that indicate the presence of God.

The second subsection discusses the strong connection between creation and instruction. The researcher shows that creation and instruction are connected to each other and that the universe is affected by wrong conception. He also shows that corruption in religion leads into corruption on earth. The third subsection discusses the right religion. It examines

conformity between the right religion and nature and that the right religion is one. He also examines some verses that tell that Islam is the right religion.

The forth subsection discusses penalty on the judgment day. It shows that if people establish justice there must be a day for punishment and that this punishment is fair and complete.

Section two discusses the fruits of balance. There are three subsections in this section. The first subsection discusses the fruits of cosmic balance. The researcher here includes the most important ones like: strengthening faith in God, guidance into the right path, knowing some attributes of the Creator, the earth is suitable for all creatures, creatures can benefit from every thing on earth. Knowing directions by stars, learn lessons from cosmic balance in order to correct corruption and refute the arguments of atheists.

Subsection two discusses the fruits of legislative balance in this life. This includes good life, tranquility, guidance, livelihood, appointment as successors on earth, triumph, security and love of God.

Subsection three discusses the fruits of legislative balance in the hereafter. The researcher here only examines resolution, angles tell someone that he will be in heaven, security and stability on the judgment day, reward, passing the straight path and salvage from hell.

The researcher concludes his research with a summary, recommendations and bibliography.

I hope that is work will benefit humanity and that other researchers will follow in its theme.