

## **Dissertation Summary**

Title: worship in the Holy Quran- An explanatory objective study.

The Study is presented for the purpose of granting the masters degree in the holy Quran and its Sciences.

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Research Plan: The Plan consists of an introduction, four Parts, a conclusion and indexes.

Introduction:

It includes the importance of the subject, its purpose, the reasons for choosing it, previous studies and the research plan and its methodology .

### **Part 1:**

#### **Worship meanings, kinds and manifestations**

It contains three chapters

#### **Chapter 1:**

##### **Worship definitions, synonyms and the differences among them**

It Includes Two searches:

**First Search:** worship definition in the language and terminology.

**Second Search:** worship Synonyms and the differences among them.

## **Chapter 2:**

### **Kinds of Worship**

It Includes Three searches:

**First search: types of worship in terms of the obligatory provisions.  
And it includes five requirements:**

The First requirement: Worship with duties.

The Second requirement: Worship with desirables.

The Third requirement: Worship by staying away from Abominations.

The fourth requirement: Worship by staying away from taboos.

The fifth requirement: Worship with permissible.

**Second search: types of worship in terms of concerning  
And it includes three requirements:**

The first requirement: worship by heart.

Second requirement: worship by tongue.

Third requirement: worship by organs.

**Third search: types of worship in terms of general and particular  
And it includes two requirements:**

The first requirement: General worship

Second requirement: private worship.

## **Chapter 3:**

### **Invalid worship**

It includes four searches:

**First Search: defining the invalid worship and it is invalid.**

**Second Search:** the Quran' condemnation of invalid worship and the punishment for who has taken equals instead of Allah

**Third Search:** Types of worships other than Allah

**Fourth Search:** The mentality of worshipping others but Allah which is mentioned in Quran.

## **Part 2:**

### **Quran Methods in calling for Allah worship**

It includes four chapters:

#### **Chapter 1**

##### **The request**

It includes seven searches:

First search: the request .

Second search: the prohibition .

Third search: the question .

Fourth search: the supplication .

Fifth search: the negation.

Sixth search: exclamation .

Seventh search: the appeal .

## **Chapter 2** **the predicate**

### **It includes seven searches:**

First search: confirmation .

Second search: denial .

Third search: praise.

Fourth search: dispraise.

Fifth search: arousal of an interest .

Sixth search: intimidation.

Seventh search: blame and upbraiding.

## **Chapter 3** **Stories**

### **It includes seven searches:**

First search: entertainment .

Second search: stabilizing .

Third search: stimulation .

Fourth search: threat and warning .

Fifth search: learn and consideration.

Sixth search: irony and ridicule .

Seventh search: repelling Abolishers suspicions.

## **Chapter 4** **hit the proverbial**

### **It includes seven searches:**

First search: entertainment .  
Second search: stimulation .  
Third search: irony and ridicule  
Fourth search: learn and consideration.  
Fifth search: praise.  
Sixth search: dispraise.  
Seventh search: repelling Abolishers suspicions.

### **Part III**

#### **Worship of the prophets and the Apostles - prayers and peace upon them**

It includes two chapters:

#### **Chapter I**

#### **Worship of the prophets and the Apostles**

**It includes nine searches:**

First search: Worship of the Prophet - peace upon him.  
Second search: Worship of Noah - peace upon him.  
Third search: Worship of Ibrahim - peace upon him.  
Fourth search: Worship of and Moses and Aaron Isa - peace be upon them.  
Fifth search: Worship of David and Solomon - peace be upon them.  
Sixth search: Worship of Joseph and Isaac and Ishmael, and Jacob - peace be upon them.  
Seventh search: Worship of Hood, and Shuaib, Zakaria - peace be upon them --  
Eighth search: Worship of Ayoub and Younis - peace be upon them.  
Ninth search: Worship of Elias, Zi EL Kifl, Al Asbat and Yahya - peace be upon them.

## **Chapter II**

### **the prophets and the Apostles Calling their people to the Worship of Allah**

**It includes seven searches:**

First search: consensus of the Apostles on calling upon Allah worship.

Second Search: Noah - peace upon him –calls to the worship of Allah.

Third Search: Ibrahim - peace upon him - calls to the worship of Allah.

Fourth search: Moses - peace upon him - calls to the worship of Allah.

Fifth search: Jesus - peace upon him - calls to the worship of Allah.

Sixth search: Call the Prophet - peace be upon him - calls to the worship of Allah.

Seventh search: Examples of some good people calling out their people to the worship of only Allah.

## **Part 4**

### **outcomes of Dedicating worship for Allah and its impact in the present life and the Hereafter**

It includes two chapters:

## **Chapter I**

### **outcomes of Dedicating worship for Allah in the present life and the Hereafter**

**It includes two searches:**

First search: outcomes of Dedicating worship for Allah in the present life

Second search: of Dedicating worship for Allah in the Hereafter.

## **Chapter 2**

## **The effects of worship for Allah on the individual and the society**

### **It includes two searches:**

First search: the impact of worship on the individual.

Second search: the impact of worship on the community.

Conclusion: it includes the most important conclusions and recommendations reached through this research.

### **General technical indexes:**

- 1 - Index of Verses.
- 2 - Index of Hadith.
- 3 - Index of effects.
- 4 - Index of the flags.
- 5 - Index of verses of poetry.
- 6 - Proven sources and references.
- 7 - Index of Subject.

### **The most important result of the research:**

1- The value of the privilege of a person is not in his own glory or position but the true honor is the worship of Allah Almighty.

2-the outcomes of Dedicating worship for Allah in the present life are tranquility, peace of mind, satisfaction, comfort, security, stability, the good life and obtaining mercy and compassion from God to the faithful his slave.

3- The outcome of Dedicating worship for Allah in the hereafter is obtaining a full reward and the highest grades and forgiveness and decent livelihood in the Delight heavens.