In The name of God the most gracious and the most merciful

Preface

I am thankful for Alla the most merciful and the greatest peace be upon the neat soul Muhammed the saver of humanity and his friends till the doomsday.

In this thesis we choose one of the most important holly Ayat of the holly Quran for the subjectivity research that is the “ Ayat No.90, soorat Al-nahel “ as God says:

(( إِنَّ اللّهَ يَأْمُرُ بِالْعَدْلِ وَالإِحْسَانِ وَإِيتَاء ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاء وَالْمُنكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ )) .

This Ayat is one of the most important and shorter ones that combines all goodness and vicisioness in . The interpreter scientists knew this Ayat as this name .It is one of those Ayats that commands the goodness and negate the vicisioness. This holly Ayat also in figurative language and morality. It surprises the friends and enemies in all centuries and draw every ones attention. That is why this thesis and subjectivity research about it .

According to a plan this thesis is divided into four parts. The first part consists of three units. In the first unit we made a short research on ( Soorat Al-nahel ) that includes this holly Ayat .

In the second unit we describe the importance interpretation and the reason behind sending this Ayat and relation ship between this Ayat and the other Ayats of the same soorat . In the third unit we describe the most important purpose of this Ayat which is “the command for goodness and prevent the vicisioness“.

The second part consisted of three lessons, too. They describe those bases and good behaviours the God commanded them . The first lesson describes the “Justice”. The second lesson describes the “Goodness” and the third lesson describes the most important kinds of goodness as“ Being good with relatives and in with parents”.

The third part describes those bases and bad behaviours that God negate them. This part includes three sections. The first section describes the immorality.

The second section describes the vicisioness and the third section describes wrong- doing and go astray.

The last part which is the end of this holly Ayat includes two sections. The first section describes the “ Advisement ” people for goodness and the importance of this calling in Islam. The second section describes “Remembering” usually remember God and the importance of remembering.

The most important references are Holly Quran, holly tradition and the most important books faith, interpretation, morality and etc.

We have to say the subjects of this holly Ayat and carrying out them is very important because they include all aspects of goodness and vicisioness. The main purpose of this Ayat is commanding for goodness and negating the vicisioness that God sent all the holly books on this purpose. It is necessary for human-beings in general and Moslem in particular make it the rule for their life. Moslems should carry out whole commands of God and prevent to those that God negated them. Because the world built on goodness, on the contrary badness and immorality cause damaging the society and at last God will be angry.

Finally, I thank the most grateful God million times and peace be upon the neat soul of the prophet and his friends till the doomsday…..

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The Combined Ayat in Holly Quran . for Goodness and Vicisioness . Subjectivity Research

This Thesis dedicated to

Assembly of college of arts / department of Quran sciences . . Islamic University

That is a part of the requirements of master degree in . Quran sciences (( Interpretation ))

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